

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Murfin Drlg. Co. Address 507 Union Nat. Bank Bldg - Wichita, Ks.  
(Applicant)

Lease (Farm Name) Matthews Well No. W 1

Well Location SE SE NE Sec. 7 Twp 27 Rge 16 W(E) - (W)

County Kiowa Field Name (if any)

Total Depth 4998 Oil  Gas  Dry Hole xxx

Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin 11-22-55

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner

Orval Bridge Address Wichita, Ks.

Plugging Contractor Murfin Drilling Co.

Plugging Contractor's License No.

Address same as above

Invoice covering assessment for plugging this well should be sent to

Murfin Drilling Co. Address same as above

and payment will be guaranteed by applicant.

W.R. Murfin  
Applicant or Acting Agent

Date 12-2-55

DEC 15 1955

CONSERVATION DIVISION  
Wichita, Kansas

**PLUGGING**  
FILE SEC. 7 T27 R16W  
BOOK PAGE 19 LINE 14



STATE OF KANSAS  
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WICHITA, KANSAS

November 25, 1955

Well No.	1
Lease	Mathews
Description	SE SE NE 7-27-16W
County	Ricwa
File No.	19-11

Murfin Drilling Company  
507 Union National Bank Bldg.,  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. M. A. Rives, Box 8, Pratt, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

By

S. S. Greider

WELL PLUGGING SUPERVISOR

cc:  
District Plugging Supervisor