

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

15-095-20270-0000  
FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 3-5-72 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR PATTON OIL COMPANY OPERATORS LICENSE NO. 5992

ADDRESS 672 W. 4th, Hoisington, KS 67544 PHONE # (316) 653-2277

LEASE (FARM) McMicheal WELL NO. #1 WELL LOCATION NE-NE-NW COUNTY Kingman

SEC. 14 TWP. 27S RGE. 10W ~~(E)~~ or (W) TOTAL DEPTH 4030' PLUG BACK TO

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO.

SURFACE CASING SIZE 8 5/8" SET AT 256' CEMENTED WITH 220 SACKS

CASING SIZE 5 1/2" SET AT 4015' CEMENTED WITH 125 SACKS

PERFORATED AT open hole 4015'-4030'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL

We will plug well according to the rules and regulations of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED?   
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BILL REED PHONE # (316) 653-2277

ADDRESS 672 W. 4th, Hoisington, KS 67544

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. 6050 6/87

ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # (316) 938-2457 4-8-87

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]  
(Operator or Agent)

DATE: 4-7-87 APR 8 1987

②

# WELL LOG

COMPANY Patton Oil Company

SEC. 14 T. 27S R. 10W

FARM McMichael NO. 1

LOC. NE NE NW

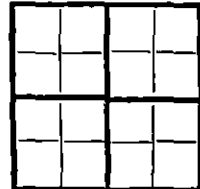
RIG. NO. 5

TOTAL DEPTH 4030'

COUNTY Kingman  
KANSAS

COMM. 2-22-72

COMP. 3-5-72



CONTRACTOR Rains & Williamson Oil Co., Inc.

**CASINO**

20 10  
15 8 5/8" @ 256' w/ landing joint, 220 sx. common  
12 6 cement, 2% gel, 3% cc.  
13 5

ELEVATION 1749 KB

PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

Sand and Red Bed	266
Shale	1451
Shale and Lime	1560
Lime and Shale	2125
Shale and Lime	2280
Lime and Shale	3240
Lime	3985
Lime and Chert	4030
Rotary Total Depth	4030

State of Kansas



Mike Hayden  
Michael Lennen  
Margalee Wright  
Keith R. Henley  
Judith A. McConnell  
Brian J. Holme

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

*State Corporation Commission*  
**CONSERVATION DIVISION**

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286  
Ph. 316-263-3238

THIS NOTICE

**JUL 9 '87**

EXPIRES

April 9, 1987

WELL PLUGGING NOTICE

McMichael #1  
NE NE NW  
Sec. 14-27S-10W  
Kingman County

Patton Oil Company  
672 W. 4th  
Hoisington, KS 67544

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging  
DIST. #2 200 Colorado Derby Bldg., 202 W. 1st Street, Ste. 300, Wichita, KS 67202  
five days prior to plugging the well (KAR-82-3-113). (316) 263-8809