STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING APPLICATION FORM (File One Copy)

6/81 APT NUMBER 15-095-20804-0000 (of this well)

(This must )	e listed; if no A	PI# was issued, pl	ease note drilli	ng completion date.)	
LEASE OPERATOR	CASE OPERATOR Patton Oil Company			OPERATORS LICENSE NO. 5992	
ADDRESS	672 W. 4th Hoisington		PHONE #	<b>(</b> 316 <b>)</b> -653-2277 .	
		=		GW COUNTY Kingman	
SEC. 14 TWP. 2	7s RGE 10w (6	or(w) total depi	H 2430 1	PLUG BACK TD 2406'	
Check One:					
OIL MEIT X G	S WELL D &	A SWD or I	NJ WELL DX	OCKET NO.	
				200 SACKS	
c	ASING SIZE 41/2"	SET AT 2428'	CEMENTED WITH	225 SACKS	
PERFORATE	DAT Top Per	f - 2374-80'			
CONDITION OF WELL:	GOOD X PO	OOR CASIN	g leak	JUNK IN HOLE	
OPERATOR'S SUGGEST	ED METHOD OF PLUC	GING THIS WELL			
•				State of Kansas	
,	•				
	(If addition	nal space is neede	use back of for	m)	
IS WELL LOG ATTACH	ED TO THIS APPLICA	ATION AS REQUIRED? (If not, explain)	Yes · IS	ACO-1 FILED?	
DATE AND HOUR PLUG	GING IS DESIRED TO	BEGINImmed			
	WELL WILL BE DO	NE IN ACCORDANCE 1		1 et sec AND THE RULES AND	
NAME OF COMPANY RÉ	PRESENTATIVÉ AUTHO	DRIZED TO BE IN CH	ARGE OF PLUGGING	Operations:	
Bill Reed	l w/Patton Oil		<b>PHONE # (</b> 316	653-2277	
ADDRESS	672 West 4t Hoisington,	h Street Kansas, 67544			
PLUGGING CONTRACTO	R <u>Kelso Ca</u>	sine Pulline	LICENSE NO.	6050	
ADDRESS	Box 347 Chase, K	ansas, 67524	PHONE # ( 3 1	6-93802457	
PAYMENT WILL BE GU		OR OR ACCUMUSION		ul Alleo	
Tr	4-3-86	APR = 3 1986	(Oper	ator or Agent)	
	7 5 00	CONSERVATION DIVISION Withital Kanese	4-2-8	6	

State of Kansas

OHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
EITH R. HENLEY
UDITH A. MCCONNELL
RIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oli, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NUTICE

JUL 4 1986

April 4, 1986

EXPIRES WELL PLUGGING NOTICE

Sale "A" #2 C SW SW Sec. 14-27S-10W Kingman County

Patton Oil Company 672 W. 4th Street Hoisington, KS 67544

## Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

William R. Briper

Please contact the district office to review your suggested method of plugging

DIST. #2 3244 E. Douglas Wichita, KS 67208 316-651-5506

five days prior to plugging the well (KAR-82-3-113).