

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Ks 67202

15-167-30311-0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API Number 12-23-66 (of this well) 6/87
(This must be listed; if no API#, please note drilling completion date.)

LEASE OPERATOR Texaco Inc. U.S.A. OPERATORS LICENSE NO 5153

ADDRESS Box 2420, Tulsa, Ok 74102 PHONE # () 918-560-6000

LEASE (FARM) H. Boxberger WELL NO. 11 WELL LOCATION C S/2 NW COUNTY Russell

SEC. 14 TWP. 14S RGE. 14 ~~(X)~~ or (W) TOTAL DEPTH 3220 PLUG BACK TO 3139'

Check One:

OIL WELL _____ GAS WELL _____ D & A _____ SWD OR INJ WELL X DOCKET NO. _____

SURFACE CASING SIZE 8-5/8 SET AT 459 CEMENTED WITH 250 SACKS

CASING SIZE 5-1/2 SET AT 3219 CEMENTED WITH 135 SACKS

PERFORATED AT 3018-3167'

CONDITION OF WELL: GOOD _____ POOR _____ CASING LEAK XX JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with KCC regulations

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12/22/86

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF OPERATIONS:

T. C. Williams III PHONE # () 316-792-2193

ADDRESS Box 368, Great Bend, Ks 67530

PLUGGING CONTRACTOR Company Tools LICENSE NO. _____

ADDRESS _____ PHONE # () _____

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature] K.D. A

RECEIVED
STATE CORPORATION COMMISSION

Acting Ass't District Manager or Agent
DATE: 12-10-86

DEC 12 1986
12-12-86
CONSERVATION DIVISION
Wichita, Kansas

6

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
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Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

MAR 12 '87

EXPIRES

December 12, 1986

WELL PLUGGING NOTICE

H. Boxberger #11 (SWD)
C S/2 NW
Sec. 14-14S-14W
Russell County

Texaco U.S.A.
Box 2420
Tulsa, OK 74102

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

A handwritten signature in cursive script, appearing to read "Jack McCord".

Jack McCord, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 2301 E. 13th Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).