

CARDS MUST  
BE TYPED

STATE OF KANSAS  
NOTICE OF INTENTION TO DRILL

C-1  
MI-1331

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
5 DAYS PRIOR TO COMMENCEMENT OF WELL

API Number 15-155-20,748-0000  
(For office use only)

1. Operator Rincon Operating Company  
Address 1580 Lincoln St. Suite #700  
City-State Denver, CO Zip Code 80203
2. Contractor DaMac  
Address 7th & Washington  
City-State Great Bend, KS Zip Code 67530
3. Type of Equipment: Rotary:  Air: \_\_\_\_\_ Cable Tools: \_\_\_\_\_  
4. Well to be Drilled for: Oil:  Gas: \_\_\_\_\_ SWD: \_\_\_\_\_ Input: \_\_\_\_\_  
5. Well Classification: Infield: \_\_\_\_\_ Pool Ext. \_\_\_\_\_ Wildcat:   
6. Depth of Deepest Fresh Water within 1 mile 200 ft.  
7. Depth of Municipal Water Well within 3 miles 200 ft.  
8. Depth to Protect all Fresh Water (Table 1) 225 ft.  
9. Amount of Surface Casing to be set 250 ft.
10. (Surface Casing) Alternate No. 1  Alternate No. 2 \_\_\_\_\_

Starting Date 3 / 1 / 81  
Month Day Year

County Reno

Sec. 17 Twp. 26 S. Rng. 4 East West

Exact Spot Location of Well SE.NW

Nearest Lease Line 660'

Lease Name Falk

Well No. 1

Est. Total Depth 4100 ft.

\$40.00 FEE PAID X 2-19-81  
REMARKS:

PC# 1001

OPERATOR STATES THAT HE WILL COMPLY WITH K.S.A. 55-128

Signature of Operator C. Anderson

OK

First  
Class  
Postage

**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

COMMISSION  
FEB 19 1981  
2-19-81  
CONSERVATION DIVISION  
WICHITA, KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**