TO	BE	FILED	WITH	THE	STATE	CORPO	RATIO	N COMM	ISSION
PRIOR TO COMMENCEMENT OF WELL									

South Ranch Oil Co., Inc. I. Operator, 7301 N. Broadway - Suite 225 Oklahoma City, Ok. 73116 Bruner Drilling Co., Inc. 2. Contractor 2225 E. Randol Mill Road Arlington, Texas 76011 X\_\_\_\_\_ Cable Tool\_ 3. Type of Equipment: Rotary.... 4. Well to be Drilled for: Oil.... Other\_ Disposal\_\_\_\_\_ Input\_\_\_\_\_ 5. Depth of Deepest Fresh Water within 1 mile \_\_\_ 6. Depth of Municipal Water Well within 3 miles none 7. Depth to Protect all Fresh Water \_\_\_\_ 8. Amount of Surface Casing to be set \_ 9. Alternate No. 1 X No. 2

	(For office use only)					
Starting Date	10/10	0/80	<u>-</u>			
County Reno						
Sec 19 Twi	265	s	Rge 5	<b></b>		
Spot Location	NW/4	SW/4		· 		
Nearest Lease Line		330	_	ft.		
Lease Name	ike Gi		<del></del>			
Well No1						
Est. Total Depth	4,7	200		ft,		

API Number 15-155-20,707

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К	1.1	м	А	н	KS	1

FEE-10-2-80 Pr.# 312 OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_

SOUTH RANCH OIL CO., INC.

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First Class Postage

State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIV

RECEIVED STATE CORPORATION COMMISSION

OCT - 2 1980 CONSERVATION DIVISION Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)