



JOHN CARLIN  
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Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

### State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To be filed by Plugging Agent)

15-097-20.785-0000

Dear Sir:

Mr. Eugene Salysa of Benedec Dalg. has this date requested permission to plug the following described well:

Operator's Full Name: Bern Corporation

Complete Address: 970 South Financial Center Wichita Kans

Lease Name: Matthews Well No. 1

Location: W/2 W/2 SW. Sec. 5 Twp. 27 Rge. 16 (E)

County: Kiowa Total Depth: 4697

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Salysa was instructed to plug the well as follows:

There was 475' of 8 1/8 surface casing  
1st plug at 1600 with 60 lbs cement.  
2nd plug at 425 with 50 lbs cement. 3rd  
plug at 400 with 10 lbs cement. 5 lbs cement  
back in rat & mouse hole.

Very truly yours,

Phenomenous  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION

MAR 30 1981

CONSERVATION DIVISION  
Wichita, Kansas

7-30-81

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado, Derby Bldg.  
Wichita, Kansas 67202

INVOICE and WELL PLUGGING AUTHORITY

September 25, 1981

INVOICE NUMBER: 7500-W

~~XXXXXXXXXX1981XX~~

TO: \_\_\_\_\_

Beren Corp.  
970 Fourth Financial Center  
Wichita, KS. 67202

PLUGGING ASSESSMENT AS FOLLOWS:

PAYABLE UPON RECEIPT

Matthews #1 <sup>27</sup>  
W $\frac{1}{2}$  W $\frac{1}{2}$  SW, Sec. 5-22S-16W  
Kiowa

NOTE: We need the following before our file is completed \$152.65

- Well Plugging Record (CP-4)
- Well Log
- Well Plugging Application (CP-1)

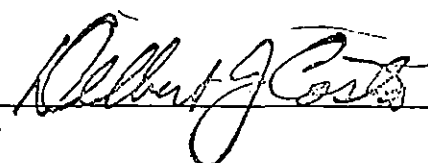
WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.

For Administrator



~~Clarence Thomas, 403 Davis, Garden City, KS., 67846~~  
is hereby assigned to supervise the plugging of the above mentioned well.