

15-095-20804-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER _____

LEASE NAME Sale A-2

WELL NUMBER _____

SPOT LOCATION C SW SW

SEC. 14 TWP. 27S RGE. 10W (E) or (W)

COUNTY Kingman

Date Well Completed _____

Plugging Commenced 4-7-86

Plugging Completed 4-9-86

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Patton Oil Company

ADDRESS 672 W. 4th St. Hosiington, Kansas 67544

PHONE # (316) 653-2277 OPERATORS LICENSE NO. 5992

Character of Well Oil
(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Wichita, Kansas

Is ACO-1 filed? _____ If not, is well log attached? _____

Producing formation _____ Depth to top _____ bottom T.D. 2430'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8-5/8"	273'	none
				4-1/2"	2428'	1337'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from _____ feet to _____ feet each set.

Plugged off bottom with sand to 2320' and 5 sacks cement. Shot pipe @1337' and pulled a total of 35 joints of 4-1/2" casing (1337'). Plugged surface with 2 hulls, 12 gel, 30 sks. 60/40 pos, 6% gel, 3% cc., 3 gel, 85 sks 60/40 pos, 6% gel, 3%cc.

Plugging Complete.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Kelso Casing Pulling License No. 6050
Address P.O. Box 347 Chase, Kansas 67524

4-13-86

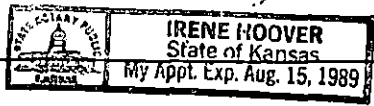
STATE OF Kansas COUNTY OF Rice, ss. _____

R. Darrell Kelso (employee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]
(Address) Box 347 Chase, Ks. 67524

SUBSCRIBED AND SWORN TO before me this 11th day of April, 1986

My Commission expires: _____



[Signature]
Notary Public