STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail Deliyer Report to:
Servation Division
the Corporation Commission
All No: Broadway

WELL PLUGGING RECORD

Al No. Broadway Wichita, Kansas		Kingman	Count	v. Secli_ T	wp. 27 Rge.	$10_{(E)}(W)$
NORTH	Location	as "NE/CNW#SW#"	or footage fro	m lines SW N		
	Lease Ow			<u>Spector</u>		
	Lease Na					. Well No
		_{dress} Russell	•			
	Character	of Well (completed	as Oil, Gaso	r Dry Hole)	OIT	
		l'completedon for plugging filed_]		1050	-	19
	Application	on for plugging meal on for plugging appro	MONTH	12 1050		19
		commenced			•	
	Plugging	completed	12-1	7-59		10
 	Reason fo	or abandonment of we	ll or producin	g formation1	ailure £	otproduce
	p	rofitably			:•	······································
	If a prod	ucing well is abandor	ed, date of la	st production.		19
Yangi in 19 ann an	Was perr	mission obtained from	the Conserv	ration Division o	or its agents befo	ore plugging was com-
Locate well correctly on above Section Plat	mencear.	yes				
Vame of Conservation Agent who	supervised plugging	of this well <u>Fre</u>	oga Hampi	. <u>e</u>		honre
roducing formation V10			Botton	1272	Total Depth of	Well 42/5 Feet
how depth and thickness of all v	vater, oil and gas for	mations.				
OIL, GAS OR WATER REC	ORDS				(CASING RECORD
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	PULLED OUT
·		1 1014		8 5/8		
			 	5-1/2"	1,272	None
•				 - 1	4616	
					*	•
	.			<u> </u>		
			<u> </u>	<u> </u>	<u> </u>	
ce C1 se of br	ment with t eared hole t rock brid cement. M	and mudded lge to 170' ludded the h ' and ran 10	led 5½" the hol and dum ole to	casin.g e to 180 ped 20 s 40°, set	acks rock	
Tor	TICMTATA COMT	OT FIRETON				
<u></u>	UGGING COME	PLETED		·	RECE	
					STATE CORPORAT	ION COMMISSA
					JAIL COM CHI	1-19-60
					JAN	1'9 1960
of the state of	(If add Knight Cas	ditional description is necessing Pulling	essary, use BACI	C of this sheet)	the state of the s	LION DIAISIO!
Name of Plugging Contractor Address		isas Isas	<u> </u>			a Kansas
Address						
I,		COUNTY OF	RICE employee of	owner) or (own	_, ss. lex-diveperator)	of the above-described
vell, being first duly sworn on o bove-described well as filed and		rue and correct. So			rs herein contain	ed and the log of the
		(Signature)	COUX D	might_		
			Chas		Address)	
Subscribed and Sworn to	before me this	24th day of	Dec	<u>ember</u>	, 19	<i>5</i> 9
	•		I home.	n 1/1	70	
,	9-27-62		+	-		Notary Public.
My commission expires	_ `					v =
			D C	-		

Well log bure Au-Howish's geological society 508 East Murdock, Wichita, Kansas

Company- I Farm- Bick LION OIL CO.

R. 10W SEC.

JSW NE SE

Total Depth. 4275 Comm. 8-3-51

Shot or Treated.

Contractor. The R. W. Rine Drlg. Co. Issued. 11-3-51

CASING:

8 5/8" 3041 cem. w/250 sx 5 1/2" 4272 cem. w/200 sx County Kingman KANSAS



Elevation. 1730

Production. Pot. 188 BO & 14% W.

Figures Indicate Sottom of Formations.

sand, clay & red bed	313
shale	1300
shale & lime	1600
lime & shale	3000
lime	3100
lime & shale	3340
lime	3430
lime & shale	3650
lime	3995
lime, chert	4050
Lime ·	4090
shale	4212
shale & lime	4250
lime	4275
Total Depth	

Tops:

Lensing 3492 Miss. 4002 Viola 4271

Acidized w/1000 gals.

RECEIVED STATE CORPORATION COMMISSION

JAN7 1960

CONSERVATION DIVISION Wichita, Kansas