STATE OF KANSAS				(10)	-0~1~-0(1525-0001
TE SRPORATION COMMISSION Give All Information Completely						
Make Required Affidavit	` ^ ~ ~ ~ ~	WI	LL PLU	IGGING RE	CORD	
Mail or Deliver Report to: Conservation Divisions State Corporation Commission 211 No. Broadway Wichita, Kansas Wichita, Kansas Wichita, Kansas Wichita, Kansas	1-20-57	,		_	-	_
Wichita, Kansas	-10k	Kingman	Count	y. Sec. (22 Ty	$\frac{27}{N}$ Rge.	$10_{(E)} W_{(W)}$
COMORTH 2	Location as "NE Lease Owner	CNW%SW%" o יי יימפריי	r footage fro	_{m lines} NE N Gas Trans	mskssion E∵NE	Goa
2/4/2 7/7 KION 3/4	Lease Name M.		ardson	11-		Well No. 1
CERVINITA NO	Office Address			, Kansas		
	Character of We			r Dry Hole)	_0il	
			_	-2 <i>-57</i> -6-57		
	Application for p Application for p			-9-57		19 19
	Plugging comme		7-11-57			
	Plugging comple			-15-57	D 7 4 . 4 .	19
	Reason for aband	donment of well	or producing	g formation	пертегіс	OR
	If a producing v	vell is abandone	d, date of la	st production		19
Locate well correctly on above				ation Division or	its agents befo	ore plugging was com-
Section Plat Name of Conservation Agent who supe	menced?		<u>yes</u>			
Name of Conservation Agent who supe	rvised plugging of this De	enth to ton	Rotton		Fotal Depth of	Well 4324 Feet
show depth and thickness of all water,			potton		rotai Deptii or	3950 PB
OIL, GAS OR WATER RECORD)S				(CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED DUT
• MINITED LIMITS				9-5/8"	323	none
				711	43231	1809'
					-	
Describe in detail the manner in				<u> </u>		<u> </u>
· · · · · · · · · · · · · · · · · · ·	cement	t on plu	to 39	Ran 3 s 35' Phil set a 10'	led casi	ing.
				cement.		
				e_and_ran	10 sack	s of
	cemen	t to base	e_of_ce	llar₀		
	 					
						
				<u> </u>		
	<u> </u>					
					<u>. </u>	
Nome of Diversing Contractor	West Supply	description is neces	sary, use BACK	of this sheet)		
Name of Plugging ContractorAddress	Chase, Kans		•		<u>-</u>	
				in		
STATE OF KANSAS		NTY OF	RICE		SS.	
Glen				_		of the above-described
well, being first duly sworn on oath, s		wledge of the	acts, stateme	ents, and matters		
above-described well as filed and that			eld me God.	1 /2	(I	. 1
• • • • • • • • • • • • • • • • • • • •	(Signature)	ole	<u>. ما لي</u>	Uma	ever
A State					dd-or-)	
SUBSCRIBED AND SWORN TO before	re me this KW	17thday of	Ju	_	.ddress) , 19	5 7
DODGCREDED AND SWORN TO DETO	LY MIC CHIS		,		/ . 19_a	<u></u> ,
2 37			Jusa	no V. I	aggin	Notary Public.
My commission expires 9-27	<u>ا ر -</u>		•		 1	- roseig & wolle.
			ו וכן	UGGING	; }	
,d		,		32 T 27 R	10W	
			CH C CITY			•
		1	FILE SEC	GE 25 LINE	35	·