FORM CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 VICHITA, KANSAS 67217

WELL PLUGGING RECORD

| Alcutin' washe assis | Reno | | Count | | | (e.4 (X s)_X | (W) |
|--|--|-----------------|----------------|-----------------|------------------|---|-------------------|
| NORTH | Location as "N | E/CNWKSWX | or footage fro | | C NW NE | | |
| 1 | T Lease Owner_ | A. Scott | <u>Ritchie</u> | | | | |
| } ! ! ! | Lease Name | 112 Union | Center | Building | Wichita, | Well No | 7202 |
| } | | | | | | <u>nausas o</u> | Tene |
| | Character of W Date well com | | | | | | p 75 |
| 1 i i | Application for | nlugging filed | | | | | 9 75 |
|] | Application for | plugging approv | ved | October | 20 | | 9. 75 |
| 1 i i i | Plugging comm | cnced | | October | • 20 | | 9 75 |
| !!!! | Plugging compl | | | | 20 | | 9 75 |
| (| Reason for abandonment of well or producing formation Dry Hole | | | | | | |
| | | | | | | | 9 |
| Locate well correctly on above Section Plat | menced?' | | the Conserv | ation Division | or its agents b | efore plugging wi | as com- |
| Same of Conservation Agent who supe | rvised plugging of thi | s well | Gilbert | Toman | | | |
| Producing formation. | I | Scoth to ton | Battor | 2 ` _ | Total Depth | of Well 4063 | Fact |
| Show depth and thickness of all water, | oil and gas formation | 15. | | | | | |
| OIL, CAS OR WATER RECORD | os | | | | | CASING RECO | ORD |
| FORMATION | CONTENT | FROM | TO | BIZE | PUT IN | PULLED OU | |
| | | | 1 | | · · | | . |
| | | | | | | | |
| | | | | | | | |
| | | | <u> </u> | | | | |
| | | | } | | | | |
| | | | | | | | |
| | | | - | | | | |
| Describe in detail the menner in introducing it into the hole. If cem feet for each plug se Hole full of heavy mu Mud to 210° w/25 sack 10 sacks cement. 2 s | ent or other plugs we t. id. Bottom p | Lug @ 450° | w/40 sa | f same and dep | oth placed, from | rill pipe. | _feet to |
| | | | | | | | |
| | | ···· | | · | | | |
| | | , | | | | | |
| | | | | | | V. | |
| - | | | | | | | |
| Name of Plugging Contractor | Duke Dril | | ssary, we BACI | of this sheet) | | | |
| Address DOX OZD, Great | Bend, Kansas | 67530 | | | | | |
| STATE OF <u>KANSAS</u> Larry Curtis | cot | | BARTON | | , \$8. | | - |
| well, being first duly sworn on oath, a above-described well as filed and that | ays: That I have kn | owledge of the | facts, statem | ents, and matte | ers herein cont | C) of the above-de pined and the log | scribed of the |
| * | | (Signature) | Jan | N. t. | | | |
| San Contraction of the Contracti | | (Jiguature) | D | 00 0 | | | |
| | | | Box 8 | 23. Great | Bend, Ka | nsas | |
| SURSCRIBED AND SWORM TO before | re me this 22nd | day of_ | Octobe | r | | .75 | |
| · · · · · · · · · · · · · · · · · · · | 7.074 | | Neio | Thu m | Haar | ر_ف | |
| My commission expires April 11, | TA./8 | | _ | / | | Notary Pu | ıblto. |

RECEIVED
STATE CORPORATION COMMISSION

OCT 231975 CONSERVATION DIVISION Wichita, Kansas

15-155-20309-0000

DRILLERS WELL LOG

DATE COMMENCED: October 8, 1975 DATE COMPLETED: October 20, 1975

0 - 210 Red Bed, Send. 210 - 25791 Shale and Line

2579 - 25841 Shalle

2584 - 2592 Shale and Line

2592 - 2608 Lime : 2608 - 2792 Shale :

Brown Lime 2792 - 2022'

Line 2822 -3311

3311 -34571 Line and Shale

Sand

3457 - 4024° 4024 - 4044° Shale and Line:

4044 Chart 10631 RTD

A. Scott Ritchie HIIGER # 1 SE NM NE of Sec 28-1265-RAW Reno County, Kensas

ELEVATION: 1469 K.B.

FORMATION DATA

| Hebner | 2579 |
|-------------|------|
| Toronto | 2592 |
| Douglas | 2608 |
| Brown Line | 2792 |
| Kenses City | 2822 |
| Base K.C. | 3311 |
| Cherokes | 3457 |
| Mississippi | 3615 |
| Kinderhook | 3940 |
| Misner | 4024 |
| .Viola | 4044 |
| RID | 4063 |

SURFACE PIPE: Set 210' of used 8 5/6" pipe O 210' w/175 sacks Common coment, 2% Gel, 3% cc.

AFFIDAVIT

STATE OF KANSAS COUNTY OF BARTON

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Larry Curtie, of lawful age, does swear and state that the facts and statements herein contained are true and correct to the best of his knowledge.

Subscribed and sworm to before me this 22nd day of October, 1975.

Notary Public.

My Commission Expires: April 11, 1978

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OCT. 2.3 1975 CONSERVATION DIVISION Wichito, Kansas