## STATE OF KANSAS -STATE CORPORATION COMMISSION 200 Colorado Derby Building Wichita, Kansas 67202

## WELL PLUGGING RECORD

PLEASE FILL OUT COMPLETELY

API NUMBER_	15-155-20,974-	_
COUNTY	Reno	- -

LEASE	NAME Hilge	r_WELL# 1-28

	AND	TYPE	OR PR	D AFFIDAY INT		POT LOCATION SW NE NW	
LEASE OPERATOR	Amber Exploratio	n	•			EC-28 TWP-26 RGE-4 XEXMM(W)	
LLAGE OF ENTITION	Amber Maproracio	·		<del></del> -	OL.	C-20 IN -20 Net -4 ADAGREN	
PHONE #( ) 316-6:	24-5083			,	OPERATORS	LICENSE NO. 5402	
CHARACTER OF WELL	D&A (OIL, GAS,	D&A, SW	D, Ini	PUT, WATE	R SUPPLY V	YELL)	
DATE WELL COMPLETE	D 2-13-84	!	PLUGG	ING COMME	NCED	2-13-84	
PLUGGING COMPLETED	2-13-84	REA	ASON F	FOR ABAND	ONMENT OF	WELL OR PRODUCING	
FORMATION- Dry Ho	ole	<del></del> -	<del></del>				
DID YOU NOTIFY THE	KCC/KDHE JOINT D	STRICT	OFFICE	PRIOR TO	O PLUGGING	THIS WELL? Yes	
WHICH KCC/KDHE Joi	INT OFFICE DID YOU	NOTIFY?	<del></del>	Wi	ichita -	Warren Kirkpatrick	
Is ACO-1 FILED?	Yes IF NOT,	IS WELL	LOG A	ATTACHED?	(	CL)	
PRODUCING FORMATIO	N	Depti	н то 1	rop	BOT	T.D. 4081.	
SHOW DEPTH AND THE	CKNESS OF ALL WATE	R, OIL	AND GA	S FORMAT	IONS.		
OIL, GAS OR WATER	RECORDS		<del></del>		CASING F	RECORD	
	T. T		<del>, , ,</del>		<del></del>		
FORMATION	CONTENT	FROM	lo	SIZE	Put in		
		0	346	<u>8-5/8"</u>	336.60'	None	
THE MUD FLUID WAS THE HOLE: IF CEMEN	THE MANNER IN WHI PLACED AND THE MET IT OR OTHER PLUGS W IFEET TOFEET E	THOD OR 1 VERE USEI	METHOI STAT	DS USED II	N INTRODUC HARACTER C	ING IT INTO OF SAME AND	
	<del></del>	<del></del>		35 sks	60'	By Sun Completed 2-13-84,	
						ole 11:00 a.m.	
(IE ADD	ITIONAL DESCRIPTION	AL IC NE	CECCAL	v uer R	VV or TU	C. FORM	
					<del></del>		
DDRESS Box 138	9, Great Bend, Kan	sas 6753	11ng 0	Сотрану		_LICENSE No5418	
	·	<del></del>	- ·				
STATE OF KAI	nsas C(	JUNTY OF		BARTON		,ss.	
<del>(OPERATOR)</del> OF ABOV I HAVE KNOWLEDGE O THE LOG OF THE ABO	E-DESCRIBED WELL, F THE FACTS, STATE VE-DESCRIBED WELL	BEING FI	AMD MA	ULY SWORN	N ON OATH, REIN CONTA	INED AND	
CORRECT. SO HELP M	E GOD.					X//  -	
					ATURE)	John 11- Ofepan	
AND COMMENT	, amages	· D . A . A	.p.,855 - ~	(Addre		1389, Great Bend, KS 67530	
SUBSCRIBED AND SWORN TO BEFORE ME THIS H DAY OF February 1984							
ANTON C	· 9 v =					OTARY PUBLIC	
RECEIVED STATE CORPORATION COMMISSION							
COUNTY	•	,		<b>2</b> -	-21-8° 21 1984	FORM CP-4	

CONSERVATION CINCLIANA Wichita, Kansas

REVISED 06-83