Form CP-4

STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

State Corporation Commission 211 No. Broadway Wichita, Kansas		NO	Count	y. Sec.22 Tv	vp. 26S Rge.4	$\frac{4W}{(E)}$ (W)
NORTH	Location as "N	IE/CNW#SW#"	or footage fro	m lines	C SW NW	
		n.	ick 'A'			ement, Inc. Well No. 1
	Lease Name _			ing, Wichita	, Kansas	Well No.
-				r Dry Hole)		
	Date well con	npleted		· <u> </u>		19
		r plugging filed_			9- <u>20-66</u>	19
		r plugging appro			9-20-66	19
		nenced			9-20-66 9-21-66	19
<u> </u>		oleted		g formation		19
	•	•				19
	_			_		re plugging was com-
Locate well correctly on above Section Plat	menced?		es			
Name of Conservation Agent who su	pervised plugging of the	nis well	Gilbert_J	_Toman		2210
Producing formation		Depth to top	Botton	n 7	Total Depth of	Well 3310 Feet
Show depth and thickness of all wat	er, ou and gas formation	ons.				•
OIL, CAS OR WATER RECO	RDS					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8.5/8_	147'	
<u> </u>			ļ			
		 		 		
	 	- 		 		
	<u> </u>			 		
	2 sack	ug @ 40' w/ s - rathole ed down @ 4				
					47%	
					PER	D (200
		_ _			ומסתט	CIVE
						COME D
					SED.	ANSSION
			<u> </u>		9'.*	1966
					UNOT TO	23
	We alla to Division 6			N DIVIS G. C-		
			-			नेरावरिक
			.,	· · · · · · · · · · · · · · · · · · ·		
						
	(If addition	al description is nec	SSALV. USE BACK	of this sheet)	 ,	
Name of Plugging Contractor	<u>Walters D</u>	<u> Drilling Co.</u>		<u> </u>		
Address	<u> 100 Insurance Bu</u>	ilding – Wic	hita, Kan	sas_67202		
STATE OFKANS	SAS co	UNTY OF	SEDGWIC	K	SS.	
	F. WALTERS	(REMEMBER OF	owner) or xxxxx	(OMBONESIAN)	of the above-described
well, being first duly sworn on oath	ı, says: That I have k	nowledge of the	facts, statem	onis, and matters	hereial contain	ed and the log of the
above-described well as filed and th	nat the same are true a	ind correct. So	help me cod	h 1/2/	1//600	7
413 "(***)***		(Signature)	<u> UU</u>	Shirw	as the	
Bright V W. Com			400 In	surance Build	dina. Wichi	ta, Kansas 67202
	-	_ 	_	(A	ddress)	10/ KUII3U3 U/ ZUZ
Subscribito And Sworn to be	fore me this23rd	day of.	Septem	nbe r		<u>56</u>
			1/1	unity h	· Sur	
My commission whites 1 C. Octobe	er 4, 1967		Juanit	a M. Green	, uxum	Notary Public.
My commission expires <u>Octobe</u>						
OKOD			D			

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DRILLER'S LOG

COMPANY:

WALTERS DRILLING CO. & OIL PROP. MGMT. INC.

400 INSURANCE BUILDING

WICHITA, KANSAS

WELL NAME:

BACK 'A' #1

C SW NW SEC. 22-26S-4W RENO COUNTY, KANSAS

CONTRACTOR:

WALTERS DRILLING CO. 400 INSURANCE BUILDING WICHITA, KANSAS

ROTARY DRILLING COMMENCED: ROTARY DRILLING COMPLETED:

SEPTEMBER 15, 1966 SEPTEMBER 21, 1966

ELEVATION:

1489 KB

CASING RECORD:

8 5/8" @ 147' w/ 80 sacks cement

LOG

0 - 148	Shale and Shells	
148 - 275	Shale and Rock	VEN
275 - 780	Shale and Shells	RECEIVED STATE CORPORATION COMMISSI
<i>7</i> 80 - 910	Lime and Shells	
910 1230	Shale and Lime	SEP 28 1966
1230 - 1700	Lime and Shale	9-23-66
1700 - 2440	Shale and Lime	CONSERVATION DIVISION
2440 - 2818	Lime and Shale	Wichita, Kansas
2818 - 3310	Lime	
3310	Rotary Total Depth - D & A	,

The undersigned, Robert F. Walters, hereby certifies, in behalf of said company that the above log is a true and correct log of the formations encountered in drilling the above well as reflected by the Daily Drilling Reports.

WALTERS DRILLING CO.

RY

OBERT F. WALTERS, Partner

Subscribed and sworn to before me this 23rd day of September, 1966.

Juanita M. Green, Notary Public

My Commission Expires: October 4, 1967