

15-155-00315-0000

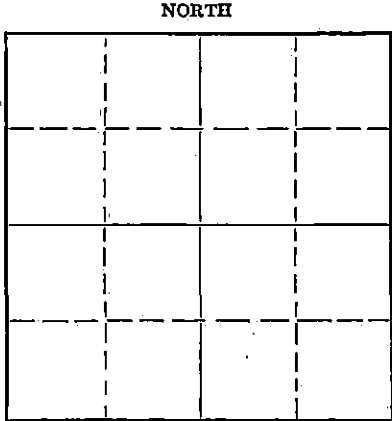
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

Reno County, Sec. 17 Twp. 26 Rge. 4 (E) (W)

Location as "NE/CNW $\frac{1}{4}$ /SW $\frac{1}{4}$ " or footage from lines NE SE SW
Lease Owner W. L. Hartman
Lease Name Hilger Well No. 1
Office Address P. O. Box 54 Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 12-16-52 19
Application for plugging filed Yes 19
Application for plugging approved Yes 19
Plugging commenced 12-16-52 19
Plugging completed 12-16-52 19
Reason for abandonment of well or producing formation Dry Hole



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production Dry Hole 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Mr. Grider
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 4160 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
					152 Ft 8	5/8

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.
Hole fill with heavy rotary mud, plug set at 155 Feet, 15 sacks of cement on top, mud on top of cement, plug set 20 feet, 10 sacks of cement on top, surace pipe cut off 4 feet below ground level.

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor W. L. Hartman
Address P. O. Box 54 Wichita, Kansas

STATE OF Kansas COUNTY OF Barton, ss.
O. C. Arnott (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) O. C. Arnott

(Address)

SUBSCRIBED AND SWORN to before me this 18th day of December 1952

Notary Public (Signature)

My commission expires April 16, 1955

PLUGGING
FILE SEC 17 T 26 R 4w
BOOK PAGE 66 LINE 7

DEC 22 1952
12-22-52
CONSERVATION DIVISION
Wichita, Kansas

CERTIFIED DRILLER'S LOG

Company: W. L. Hartman
 Contractor: H & H Drilling Company
 Commenced: 11-13-52
 Completed: 12-16-52
 Elevation: 1446 D.F.
 Potential: D & A

Lease: HILGER #1
 Location: NE SE SW
 17-26S-4W
 Reno County, Kansas
 Casing Record: m
 150' 8-5/8" cem. W/100 sx & 1 C.C.

<u>FORMATION</u>	<u>DEPTH</u>	<u>REMARKS</u>
Red Bed Sand & Shale	0-153	
Shale	153-406	
Salt	403-434	
Shale & Shells	434-632	
Shale & Shells	632-700	
Shale & Lime	700-992	
Lime	992-1136	
Lime & Shale	1136-2829	
Lime	2829-3121	
Lime & Shale	3121-3176	
Lime	3176-3216	
Lime & Shale	3216-3662	
Lime	3662-3870	
Lime & Shale	3870-3938	
Shale	3938-4043	
Lime & Shale	4043-4160	
Rotary Total Depth	4160	

I hereby certify that this is a true and correct copy of the above log to the best of my knowledge.

STATE OF KANSAS)
)
 COUNTY OF SEDGWICK)

SS

RECEIVED
 STATE COMMISSION
 12-24-52
 CONSERVATION DIVISION
 Wichita, Kansas

R. E. Hartman
 R. E. Hartman

Subscribed and sworn to before me this 20th day of December, 1952.

Illa Pressi

My Commission Expires: August 25, 1956.

PLUGGING
 PAGE 12 T. 26 R. 4W
 BOOK PAGE 66 LINE 2