STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

API Number	15 - 15	51 - 20,895-	0000	(of this we	11)		-	
		Oil Company,						
Address	One Main	Place, Suit	e 900,	Wichita, K	s 67202			
Lease (Farm	n Name) Cr	ick				Well No	2	
		& 1320'fSL S						xx
County Pr	att		Total	Depth 40	0251	_ Field Na	me	
		1Input W						
Well Log attached with this application as required								
		is desired t						
		WILL BE DONE TE CORPORATIO			н к.s.А. 5	55-128 OF T	THE RULES	AND
REGULATIONS	OF THE STA		ON COMMI	to be in cl	harge of p	÷	perations	
Name of com	npany repres	TE CORPORATIO	ON COMMI	to be in cl	harge of p	lugging or	erations KS 67665	
Name of com Leo Swor Plugging Co	mpany representation	TE CORPORATION	orized	to be in cl	harge of p	lugging or	erations KS 67665	
Name of com Leo Swor Plugging Co Address 61	mpany represents	TE CORPORATION ontative auth	orized ling Co	to be in cl Address KS 67202	harge of p	Russell,	erations KS 67665	
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CONSERVATION UP/ISION Wichita, Kansas JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON Governor Chairman. Commissioner Commissioner Executive Secretary



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202

May 29, 1981

WELL PLUGGING AUTHORITY

Well No. 2
Lease Crick
Description 165'E C W½ E½ SE,
Section 14-27S-11W
County Pratt
Total Depth 4025'
Plugging Contractor Murfin Drilling Co. Rig #19

Raymond Oil Co., Inc. One Main Pl. Ste. 900 Wichita, KS., 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Administra

Mr. Maurice Leslie, R. R. #1, Nashville, KS., 67112

is hereby assigned to supervise the plugging of the above named well.