

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

1-13-55

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Braden Drilling Co. Address 814 Union National Bank Bldg.  
(Applicant)  
Lease (Farm Name) Cole Well No. 1  
Well Location SW SW SW Sec. 9 Twp. 26S Rge. 8 (R) - (W)  
County Reno Field Name (if any) \_\_\_\_\_  
Total Depth 1401 Oil \_\_\_ Gas \_\_\_ Dry Hole X  
Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin Jan. 4, 1955

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well for owner \_\_\_\_\_

G. A. Nicholas Address Box 254, Geneseo, Kansas

Plugging Contractor West Supply Co., Inc.

Plugging Contractor's License No. \_\_\_\_\_

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Braden Drilling Company Address 814 Union National Bank Bldg.

and payment will be guaranteed by applicant.

REC  
STATE CO  
JAN 13 1955  
CONSERVATION DIVISION  
Wichita, Kansas

Reinald E. Paterek  
Applicant or Acting Agent

Date January 12, 1955

PLUGGING  
FILE SEC 9-26-55  
BOOK PAGE 88-1211-38



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
~~800 BITTING BOMBING~~  
WICHITA, KANSAS

January 4, 1955

211 N. Broadway

Well No.	1
Lease	Cole
Description	SW SWSW 9-26-8W
County	Reno
File No.	88-38

Braden Drilling Co.  
814 Union Natl. Bank Bldg.  
Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkee, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor