FORM - CP-2 Rev. 6-26-62

State of Kansas



JOHN ANDERSON, Jr. WILLIAM L. MITCHELL, ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES RAYMOND B. HARVEY ROBT. C. LONDERHOLM Gon. Counsel

Governor Chairman Commissioner Secretary

Dear Sir:

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

AUG 12 1965

CONSERVATION DIVISION Wichita, Kansas

J. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

| Mr. | C. | R. | Jor | es | | _o# _ | Stic | ckle | Dril | ling | Com | pany | has t | his | ٠ |
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| nud | to 4 | ۰0١, | 2nd | i ce | ment | ing | plug | , br | idge | <u>with</u> | <u>hul</u> | ls, | and c | emen | t · |
| with 2 sa | | | ks t | o t | he ba | ase_ | cella | ar. | Bride | ζe ar | ıd ce | ment | rat | <u>h</u> ole | with |

Very truly yours, Ouhie Elving