

State of Kansas



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### State Corporation Commission

**CONSERVATION DIVISION**  
 (Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

June 10, 1969

**VERBAL PERMIT FORM**  
 (To Be Filed By Plugging Agent)

RECEIVED  
 STATE CORPORATION COMMISSION  
 JUN 18 1969  
 CONSERVATION DIVISION  
 Wichita, Kansas

6-18-69

J. Lewis Brock  
 Administrator  
 500 Insurance Building  
 Wichita, Kansas 67202

Dear Sir:

Mr. Elmer Zimmerman of Woodman & Iannitti has this

date requested permission to plug the following described well:

Mr. Zimmerman guarantees payment of the plugging fee.

Operator's full Name: Woodman & Iannitti

Complete Address: 706 Union Nat'l Bldg., Wichita, Kansas 67202

Lease Name: Layman Well No. 1

Location: C SE SE Sec. 23 Twp. 25 Rge. 8 (E) (W) X


County: Reno Total Depth 4095' Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Zimmerman was instructed to plug the well as follows:

Fill hole with mud to 245'. Push plug and 1/4 sacks hulls to 245' and  
cement hole with 25 sacks cement through drill pipe. Fill hole with mud  
to 40'. Push plug and 1/2 sack hulls to 40' and cap hole with 10 sacks  
cement. Bridge rathole and cement with 2 sacks.

Very truly yours,

  
 Conservation Division Agent