

State of Kansas



FORM CP-2

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Zimmerman of Woodmen Fidelity has this date requested permission to plug the following described well:

Operator's Full Name: American Energies Corp

Complete Address: 525 Fourth Financial Center Wichita Ks

Lease Name: C Harrison Well No. 2

Location: SW SE SE Sec. 26 Twp. 28 Rge. 13 (E) (W)

County: Stafford Total Depth: 4355

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Zimmerman was instructed to plug the well as follows:

Heavy mud to 600' civ, 60 SKs Cement at 600', 40 SKs  
Cement at 300' mud to 40' solid bridge 10 SKs Cement to Surface  
10 SKs Cement in both holes 3 SKs Cement in water well  
50-50 per 29 gal 29 gal.

RECEIVED  
STATE CORPORATION COMMISSION

JAN 12 1982

CONSERVATION DIVISION  
Wichita, Kansas

Very truly yours,

1-12-82

J. A. [Signature]  
Conservation Division Agent