

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION ED CONSERVATION DIVISION 5-18-7

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

Dear	D.11.							₿o.	
Mr.	Zimmerma	n	of_	Wood	man-Io	nnitti	Drlg.	_has	this
date	requested p	permissio	n to plu	ug the	follow	ing desc	ribed w	ell:	
Mr	Zimmerman		gu	arante	es paym	ent of t	he plug	ging	fee.
Oper	ator's full	Name:T	hornto	n E.	Anders	on			
Comp	lete Address	. 710 U	nion N	at1.	Bldg.	Wichi	ta, Ks		
Lease Name: Gobin Well No. 1									
	tion: 200'								
County: Stafford					Total	Depth_	4329 o	il We	11
Gas	WellIng	out Well_	swd	We11_	D	& A_X	_Lost H	ole	··
	Zimmerman								
	ft of 8 5								
40	sacks cem	ent to	500 ft	. Fi	ll bol	.e to 3	00 ft,	pung	<u>30</u>
Sac	cks cement	• Mud	to 40	ft, ¦	sack	hulls,	plug,	15 £	sacks
cet	ment to su	rface.	2 sac	ks ce	ment i	n rat	hole.		
Sur	n Cementin	g Co.	Great :	Bend,	Кs				

Very truly yours,

And Million Agent