

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-151-20,676-0000 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Texas Energies, Inc. OPERATORS LICENSE NO. 5087

ADDRESS P.O. Box 947 Pratt, KS 67124 PHONE # (316) 672-7581

LEASE (FARM) Tatlock WELL NO. 1 WELL LOCATION SW NE SE COUNTY Pratt

SEC. 30 TWP. 26S RGE. 15 (E) or (W) TOTAL DEPTH 4660 PLUG BACK TD 4595

Check One:

OIL WELL _____ GAS WELL X D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 456 CEMENTED WITH 375 SACKS

CASING SIZE 4 1/2 SET AT 4595 CEMENTED WITH 150 SACKS

PERFORATED AT 4414-4417

CONDITION OF WELL: GOOD X POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL pull casing and plug well according to
the rules and regulations of the state of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? Yes
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Unknown at present

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 8-10-84

Ted Moff PHONE # (316) 672-7581

ADDRESS P.O. Box 947 Pratt, KS 67124

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 176 Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Richard D. Harper
(Operator or Agent)

DATE: August 9, 1984

RECEIVED
AUG 10 1984
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
Wichita, Kansas

State of Kansas



JOHN CARLIN
MICHAEL LENNEN
C. (PETE) LOUX
HILLIP R. DICK
LUDITH MCCONNELL
RIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

NOV 14 1984

EXPIRES

August 14, 1984
WELL PLUGGING NOTICE

5-15-20676-0000

Tatlock #1
SW NE SE
Sec. 30-26S-15W
Pratt County

Texas Energies, Inc.
P. O. Box 947
Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801
five days prior to plugging the well (KAR-82-3-113).