STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 Colorado Derby Building Wichita, Kansas 67202

RECEIVED COMMISSION

SPUD. DATE 1-2-84

WELL PLUGGING APPLICATION FORM (File One Copy)

SET (File One Copy)
(This must be listed; if no API# was issued, please note drilling completion date.)
(This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR LITTLE GUY OLLA GRAS, INC. OPERATORS LICENSE NO. 3454
ADDRESS P.O. BOX 8561- PRATT, KS. 67124 PHONE # (3/6) 612-2030
LEASE (FARM) R.G. FOUSE WELL NO. WELL LOCATION 345' FWL COUNTY EDWARDS
SEC. SW14 TWP. 26 S. RGE. 16 W. WOOD TOTAL DEPTH 4626 PLUG BACK TD
Check One:
OIL WELL X GAS WELL D& A SWD or INJ WELL DOCKET NO.
surface casing size $\frac{66/8}{8}$ set at $438'$ generated with $\frac{200}{8}$ sacks
CASING SIZE 5 SET AT 4600' CEMENTED WITH 300 SACKS
PERFORATED AT 4372-87 -4 S.P. Ft.
CONDITION OF WELL: GOOD X POOR CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL AS THE STATE REQUIRES.
(If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? IS ACO-1 FILED?
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seg AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
BRUCE WHANER PHONE # (3/6) 6/2-2531
ADDRESS TO PRATT WELL SERVICE, INC.
PLUGGING CONTRACTOR PRATT WELL SERVICE LICENSE NO. 5893 6/89
ADDRESS BOY 847- PRATT, K5 67124 PHONE # (316) 612-2581
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: SUBJECT TO PULL JULY (Operator or Agent)
$oldsymbol{v}$

State of Kansas



Kansas Corporation Commission

MIKE HAYDEN KEITH R. HENLEY RICH KOWALEWSKI MARGALEE WHIGHT JUDITH MCCONNELL FRANK A. CARO, JR.

GOVERNOR CHAIRMAN COMMISSIONER COMMISSIONER **EXECUTIVE DIRECTOR** GENERAL COUNSEL

September 23, 1988

OEC 23 '88

WELL PLUGGING NOTICE

EXPIRES

THIS NOTICE

CONSERVATION DIVISION SHARI M. FEIST, DIRECTOR 200 Colorado Derby Bldg. 202 W. 1st Street Wichita, KS 67202-1286 (316) 263-3238

15-047-21148-0000

R. G. Fouse #1 SW/4 Sec. 01-26S-16W Edwards County

Little Guy Oil & Gas, Inc. P.O. Box 8561 Pratt, KS 67124

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist

Director

State Corporation Commission