

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-049-21,191-⁰⁰⁰⁰ (of this well) 7/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR LITTLE GUY OIL & GAS INC. OPERATORS LICENSE NO. 3454

ADDRESS PO Box 8561- PRATT, Ks. 67124 PHONE # (316) 672-2030

LEASE (FARM) R.G. Fouse WELL NO. 5 WELL LOCATION 330' FSL-^{4620' FEL} 660' FWL COUNTY EDWARDS

SEC. 1 TWP. 26 S. RGE. 16 (N) or (W) TOTAL DEPTH 4520' PLUG BACK TO _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 427' CEMENTED WITH 3000 SACKS

CASING SIZE 5 1/2 SET AT 4520 CEMENTED WITH 250 SACKS

PERFORATED AT 4348-4362 (KINDERHOOK)

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL AS THE STATE REQUIRES

RECEIVED
STATE CORPORATION COMMISSION
7-10-88
JUL 10 1988

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. CONSERVATION DIVISION
(If not, explain) Wichita, Kansas

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN ASAP.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

BRUCE WAGNER PHONE # (316) 672-2531

ADDRESS 90 PRATT WELL SERVICE, INC. - Box 847 PRATT, KS.

PLUGGING CONTRACTOR PRATT WELL SERVICE, INC. LICENSE NO. 5893 6/89

ADDRESS Box 847 PRATT, Ks. 67124 PHONE # (316) 672-2531

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Jud Perry for P.W.S. Inc.
(Operator or Agent)

DATE: July 14, 1988

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH McCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE

July 20, 1988

OCT 20 '88

WELL PLUGGING NOTICE

EXPIRES

15-04-71191-0000

R. G. Fouse #5
330' FSL 4620' FEL
Sec. 01-26S-16W
Edwards County

Little Guy Oil & Gas, Inc.
P. O. Box 8561
Pratt, KS 67124

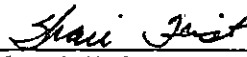
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,



Shari Feist
Director
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760