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DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 49-21

LOCATION SE NW NE

SEC. 9 TWP. 25 RGE. 11W

Dry Hole _____ Abandoned Oil Well x Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. # 1 Lease Vogel

Operator Thomas H. Allen Address 925 Union Center, Wichita, Kans.

Field _____ County Stafford

Total Depth 4130 Feet.

Plugging Contractor Thomas H. Allen

Plugging Contractor's License No. _____

Address 925 Union Center, Wichita, Kansas

(Describe Briefly the manner in which the well was plugged)

Sand back to 3510' and 5sax cement. Ripped pipe off--

pulled same. Mud to 225' Set rock bridge and 20 sax cement.

Mud to 30'. Set rock bridge and 5 sax cement which cemented

to the base of the cellar.

Donald Truman
District Conservation Agent

RECEIVED Date October 1, 1957
STATE CORPORATION COMMISSION

OCT 15 1957
CONSERVATION DIVISION
Wichita, Kansas

10-15-57

PLUGGING
FILE SEC. 9 T. 25 R. 11W
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