

10

DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission
Conservation Division
800 Bitting Building
Wichita, Kansas

FILE NO. _____

LOCATION SW - SW - SW.

SEC. 24 TWP. 24 RGE. 13

Dry Hole Abandoned Oil Well _____ Abandoned Gas Well _____

I have today completed supervision of plugging of:

Well No. 1 Lease RUSSELL

Operator N. Appleman Address _____

Field _____ County Stephens

Total Depth 4310 Feet.

(Describe briefly the manner in which the well was plugged)

Heavy mud 4310 to 320
Cement to 270 - mud
to 352 Cement to 5.

8 1/2 - 320 ft left in hole cemented to surface

Leon J. [Signature]

District Conservation Agent

Date 8-10-44

PLUGGED
FILE 24 25 13W
BOOK 127 - 41-

AUG 12 1944
8-12-44