STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

FORM CP-1

STATE CORPORATION CONSERVATION CONSIGNATION OF D

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MICHIGAN MAN DIVISION

Lease Owner Plan N. Mernell	
Address Stanfface Lanson	
Lease (Farm Name) function	
Well Location <u>NE J.J.J. Sec. 19</u> Twp. <u>27</u> Rge. <u>12</u> (E) (W)	
County Pratt County	Field Name (If Any)
Total Depth 4364 Oil Well Gas W	
Well Log filed with application	or Well Log filed with Plugging Supervisor
	-
Date and hour plugging is desired to begin	
Plugging of the well will be done in accordance with the Rules and Regulations of the State	
Corporation Commission.	
Name of company representative in charge of plugging operations, Plant A. Milach	
	Address Flanfoffer ( Vinner
Plugging Contractor Share Assisted License No.	
Address Ellingue of Lamon	
Invoice covering assessment for plugging this well should be sent to Nay A. Martif	
1/8 West Chinhuit Add	
and payment will be guaranteed by applicant.	
Sign	ed: Plan H. Huell
	Applicant or Acting Agent:
Date	: 7-70-



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

May 11, 1970

## WELL PLUGGING AUTHORITY

Well No.

3

Lease

Justice

Description

NE SW NW 19-27-12W

County

Pratt

Total Depth

4366

Plugging Contractor Glenn & Smith

Clay H. Newell 118 W. Chestnut Stafford, Kansas 67578

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

G. Russell Biberstein Attica, Kansas 67009 is hereby assigned to supervise the plugging of the above named well.