

STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 130 S. Market, Room 2078  
 Wichita, KS, 67202

WELL PLUGGING RECORD 15,19,26342-00-00  
 K.A.R.-82-3-117

API NUMBER November-1976

LEASE NAME Thompson

WELL NUMBER 2

\_\_\_\_ Ft. from S/N Line of Section (circle one)

\_\_\_\_ Ft. from E/W Line of Section (circle one)

TYPE OR PRINT  
 NOTICE: Fill out completely and return  
 to Cons. Div. office within 30 days.

LEASE OPERATOR Pratt Well Service Inc.

SPOT LOCATION NE - SE<sup>SW</sup> - NE - SE

ADDRESS PO Box 847

SEC. 31 TWP. 26 S. RGE 15 (W)

CITY, STATE, ZIP Pratt, Ks. 67124

COUNTY Pratt

PHONE# 316 672-2531 OPERATORS LICENSE NO. 5893

Date Well Completed \_\_\_\_\_

Character of Well Gas  
 (Oil, Gas, D&A, SWD, Input, Water Supply Well)

Date Plugging Commenced 3-15-96

Date Plugging Completed 3-20-1996

The plugging proposal was approved on 3-19-96 Steve Durant (date)

by Steve Durant (KCC District Agent's Name)

Is ACD-1 filed? Yes If not, is well log attached? \_\_\_\_\_

Producing Formation(s) \_\_\_\_\_ Depth to Top \_\_\_\_\_ Bottom \_\_\_\_\_ T.D. 3675

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULL OUT
		0	337	8 5/8	337	0
		0	3675	4 1/2	3675	1768 ft.

Described in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet each set.

Dumped sand to 2261', then dumped 4sx. cement on top of sand.  
Shot off casing at 1768 ft. and pulled. Top hole plugged well with  
300\* hulls-10gel-50sx cement-6gel-100\* hulls- 8 5/8 plug-125sx cement-  
60-40 poz and 6%gel. 300\* max. pressure and 100\* SIP.  
 (If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Pratt Well Service, Inc.

License No. 5893

Address Box 847 Pratt, Ks.

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Pratt Well Service Inc.

STATE OF Kansas COUNTY OF Pratt

Julia Berry Plugging contractor (Employee of operator or (Operator) of above-described well, being first

duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Julia Berry

(Address) PWS, Inc.



RECEIVED  
 KANSAS CORPORATION COMMISSION  
 4-8-96  
 APR 08 1996

SUBSCRIBED AND SWORN TO before me this 5th day of April, 19 96

Dorothy M. Furgason  
 Notary Public

My Commission Expires Feb 6, 1997

Form CP-1  
 CONSERVATION DIVISION  
 WICHITA, KS  
 Revised 12-92



# MICRO-SEISMOGRAM<sup>®</sup> LOG-CASED HOLE

COMPANY WELL FIELD County State	COMPANY <u>HALLIBURTON OIL PRODUCING COMPANY</u>
	WELL <u>THOMPSON UNIT #2</u>
	FIELD <u>GERKE NORTH</u>
	COUNTY <u>PRATT</u> STATE <u>KANSAS</u>

Location <u>300 NE OF SE-NE-SE 1 Twp 26<sup>S</sup> Rge 15<sup>W</sup></u>	Other Services: <u>PERF.</u>
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Permanent Datum <u>GROUND LEVEL</u> Elev. <u>2025'</u>	Elev.: K.B. <u>2031'</u>
Log Measured From <u>9</u> Ft. Above Perm. Datum	D.F. <u>---</u>
Drilling Measured From <u>KELLY BUSHING</u>	G.L. <u>2025'</u>

Run No.	<u>ONE</u>
Date & Time Survey	<u>11-13-76</u>
Date & Time Cementing	<u>11-4-76</u>
Type Cementing Operation	<u>PRIMARY</u>
Depth Driller	<u>3675'</u>
Depth Welex	<u>3642 1/2'</u>
Logged Interval	<u>3040 to 1650'</u>
Casing Driller	<u>4 1/2' @ 3674'</u>
Float Collar-D.V. Tool	<u>2420'</u>
Squeeze Depth	<u>---</u>
Amount & Type Cement	<u>5.50 SKS POZ MIX</u>
Amount & Type Admix	<u>---</u>
Type Fluid in Hole	<u>WATER</u>
Fluid Level	<u>FULL</u>
Salinity PPM Cl	<u>---</u>
Weight lb/gal-Vis.	<u>---</u>
Approx. Logged Cem. Top	<u>1304'</u>
Calculated Cement Top	<u>1300'</u>
Max. Hole Temperature	<u>106°</u> °F.
Tool No.	<u>501-303</u>
Spacing Recorded	<u>4'</u>
Equipment-Location	<u>381 GT. BEND</u>
Recorded by	<u>J. M. KIM</u>
Witnessed by	<u>MR. CLAYPOOL</u>

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 01 1984  
CONSERVATION DIVISION  
Wichita, Kansas