Form CP-4 Rev. 12-15-80

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

Give All Information Compl		PLUGGLING	RECORD	, 	•		·	
Make Required Affidavit	COUNTY P.	ratt s in quar	ters or	SEC. ] footage f	TWP.	26 RGE.	<u>15w</u> E/W	
<del></del>		E NE		rtw Manac	emont	<del></del>		
	Lease Owner Lease Name					Vell No.		
							<del></del>	
Office Address 221 N. Main Suit 200 Wichita Kans.								
	Character of Well (Completed as Oil, Gas or Dry Hole): Oil							
	Date Well Completed 5/18/80							
Application for plugging filed 4/29/82								
	Pringaing co	Plugging commenced 7/27/82 Plugging compléted 8/2/82						
Locate Well	Reason for	abandonn	ent of	well or pr	oducing i	ormation_	<del></del>	
correctly on above				Dry	· · · · · ·			
Section Platt.	Was permiss						or it's	
,	Agent's be	_						
Name of Conservation Agent					•	•	``	
Producing formation <u>Mis</u>	=				com	T.D <u>_45</u>	80 <u> </u>	
Show depth and thickness o	f all water	, oil <i>a</i> nd	gas fo	rmations.				
OIL, GAS OR WATER RECORDS		٠	• .	,		Casi	ng Record	
Formation	Content	From	To	Síze	Put In	Pu	lled Out	
	Surface	0	325	8 5/8		· .		
	•	Ω-	4449	4 1/2	<u> </u>	220	05 .	
			-					
fluid was placed and the mor other plugs were used, tofeet for each	state the cl	naracter '					feet	
Sand to 430	O, dump 4	sx.cem	ent					
Dowell pump cement 4 % j	ed top wi	th 20 j	e]] <u> </u>	hulls an	d 150 s	×. 50-50	poz.	
Cement # //	err and 2	/O U . U						
_1		· · · · · · · · · · · · · · · · · · ·		•	<del></del>	<del></del>		
		·				<del>-</del> - <u> </u>		
		14		· · · · · · · · · · · · · · · · · · ·		<u> </u>	<del></del>	
(If additional	description	is neces	sary, u	se BACK of	this she	et)		
Name of Plugging Contracto  Box 373 Genes	T Nichol:	as Casi	ng Pul	ling	<del></del>		<del></del>	
	en kansas	<u> </u>			<del></del>			
STATE OF Kansas	COUNTY OF_	Rice	,	_,ss.	والمناء لمالالمالا	·_:_:_	. 6 . 1 .	
G. A. Nicholas above-described well, bein facts, statements, and mat filed and that the same ar	ng first duly ters herein	y sworn o containe	n oath, d <i>a</i> nd t	says: The log of	at I have	knowledge	of the	
		•	(Sign	ature)	Mi Min	cholas	<u>/</u>	
					(Ad	dress)	<del></del>	
SUBSCRIBED AND SWOR	N TO before	me this	4th	day of	August	, 19 <sup>82</sup>	1	
		` (		1	7 0		i.	
Mr. Commission and an artists	Josephon 95	; 1984	<del>- ,</del>	S		THAT THAT SH	Mic.	
My Commission expires:		· + + +	<u>.</u>	•	AUR (	5 1982		
and the second	TONI L. State of My Appt. Exp.	RICKET# Kenese (2-25-44)	•	,	CONSERVAT	TION DIVISION		