STATE OF KANSAS STATE CORPORATION COMMISSION Give All Information Completely Make Required Amdavit Mail or Deliver Report to: Conservation Division

WELL PLUGGING RECORD

Conservation Division State Corporation Commission 800 Bitting Building		Pratt	0	9 2	29 p	14
Wichita, Kansas NORTH	Location as "NE	CNW4SW4	or footage fro	om lines Ctr	NW/4 NW/4	NW/4 (E)(W)
	Pratt County. Sec. 2 Twp. 29 Rge. (E) 14 (W) Location as "NE/CNW4/SW4/" or footage from lines Ctr. NW/4 NW/4 NW/4 Lease Owner Lion Oil Company Lease Name Omo Office Address P. O. Box 639, Pratt, Kansas Character of Well (completed as Oil Cas or Day Hole) Dry Hole					
\	Lease Name	P. O. I	30x 639. 1	Pratt. Kan	V sas	Vell No 1
<u> </u>	Character of We	ell (completed a	s Oil. Gas or	Dry Hole)	Dry Hole	
	Date well compl	eted			2-19	19.52
	Tippiicamon ioi	bressme mea			~~~~	19 <u>52</u>
	Application for p				270	19 <u>52</u> 19 <u>52</u>
	Plugging comme Plugging comple				······································	19 <u>52</u>
 	Reason for abar	donment of we	ll or producin	g formation		
	***************************************				·····	
	_					19
Locate well correctly on above	Was permission menced?				_	e plugging was com-
Section Plat Name of Conservation Agent who	supervised plugging of this	well C.	D. Stoug	h		
Producing formation	Dept	h to top	Botton	n	Total Depth of W	ell 4694 Feet
Show depth and thickness of all v						
OIL, GAS OR WATER REC	ORDS		+		C	ASING RECORD
Formation	Content	From	То	Size	Put In	Pulled Out
	Content		- 			
441.27247279,						
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4044-4-715-1546-65-4-4-7-7-4-4-5-5-4-4-4-4-4-4-4-4-4-4-4-	***************************************					

	Heavy mud to surface. Plu	35! Set	Plug @ 3	5' with 10	sacks to	
Name of Plugging Contractor	(If additional of	leseription is necess	ury, use BACK of	this sheet)		
Address	320 Cent	ral Bldg.,	Wichita,	Kansas	**********************************	
***************************************		***************************************				
STATE OF Kansas Ve being first duly sworn on oath, se described well as filed and that t	rnon Hayes ays: That I have knowledg	e of the facts, et. So help me	aployee of own statements, an God.	ad matters herei	COMPAGNICATE of the	the log of the above-
					ratt, Kansas	
1 \	fore me this 26^{-7}	<i>H</i>	11/		Address)	-
Subscribed and Swoen to be	fore me this 6	day of	Tel	rung	ر بر	
, · · · · · · · · · · · · · · · · · · ·		•	871.	1 Van	Noube	K
My commission expires Aug	ust 29, 1955	***********		ED o ~	7.3	Notary Public.
	PLUGGING	28-8390-s	6-51—20M / : CC∵	EB 27 1952	-00-07	52
	E SEC_2_T_29_R4		٤.	· i · i · i · · · · · · · · · · · · · ·	ري در با	
	x pres-(47 line 3	P.	•			

MV NW NW Stc. 2-295-17W PRATT COUNTY, KANSAS

ONO WELL NO. 1

CONTRACTORS THE R. W. RINE DRILLING COMPANY

STARTEDE JAN. 31, 1952 Feb. 19, 1952

and the second of the second o		The state of the s	The state of the state of
SAND AND CLAY	395	8-5/8" @ 3901	4/225 Sx.
SHALE AND SHELLS	395 + 450		
	100E	Syro 0 500' -	A Company of the second
RED CLAY, SHALE, & SHELLS	7,0 - 105)	2110 0 300 -	Mo State of the st
SHALE AND SHELLS		5YF0 @ 10001 +	
SHALE AND LINE SHELLS		Syro 9 15001 -	
LINE AND SHELLS	1760 - 2065	Syro 0 2000! -	
LINE AND SHALE	2065 - 2185		
		SYFO 8 2500!	. O
LUC TO A STATE OF THE STATE OF			
LINE AND SANDY SHALE	2605 - 2730		range of the state of the
SHALE AND LIME	2730 - 3215	SYFO @ 3000! -	
Line	3215 - 3798	Syro 8 3500' -	
LINE AND SAND	3798 - 3875	and the second	
	3875 - 3975		
	2072 1002	Pictor & Monde	144
LINE TO A STATE OF THE STATE OF	27/2 - 1003	Syro @ 4000' -	
SHALE AND LINE TO BE A STORY	1003 - 4055		The transfer of the state of the state of
LINE CONTRACTOR OF THE STATE OF	4075 - 4443	SYFO 8 4350" -	
LINE AND SAND	4443 = H491		
CHERT AND LINE	William 1575	Syro @ 45001 -	Citation was a second
Long	4575 - 4600		
		F 23	
	4600 - 4607	ne significant	
SHALE AND SAND	4607 - 4642		
LINE WAS AND THE	4642 - 4694	R.T.D. BOTTON	'FLUG @ 300" W/15 Sx.
	20 A STATE OF THE	TOP PL	ua @ 35' w/10 9x.
			HUD BETWEEN PLUBS.
		At the case of the second of the case of t	THE PRINTS OF THE COURT OF

COUNTY OF SEDOWICK

1. R. M. GREEN, DO HERENY CERTIFY THAT THE ABOVE IN A TRUE AND ACCURATE LOG OF THE ONO WELL NO. 1, LOCATED NV HU NW, SECTION 2-295-14W, PRATT COURT

SUBSCRIBED TO AND SWORN BEFORE HE THIS 23ND DAY OF FEBRUARY, 1952.

MY COMMISSION EXPIRES APRIL 20, 1955.

PLUGGING FILE 5-6-27-29 18-144 TO THE PROPERTY COME