STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117		API NUMI	API NUMBER 15-151-21,733-00-00 LEASE NAME Randle		
Wichita, Kansas 67202			LEASE N			
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			WELL NUMBER		
				4620 Ft. from S Section Line		
			1320	1320 Ft. from E Section Line		
LEASE OPERATOR Black Petroleum Company				SEC. 2 TWP. 29S RGE. 14XXXXX (W)		
ADDRESS 527 Union Center Bldg., Wichita, KS 67202			COUNTY _	COUNTY Pratt		
PHONE#(316) 264-9342 OPERATORS LICENSE NO. 5068			Date We	Date Well Completed 11-5-85		
Character of Well <u>D&A</u> _			Plugging	Plugging Commenced 11-5-85		
(Oil, Gas, D&A, SWD, Input, Water Supply Well)			Plugging	Plugging Completed 11-5-85		
Did you notify the KCC/KDHE Joi	nt District Offic	e prior to	plugging t	this well?	Yes	
Which KCC/KDHE Joint Office did	you notify?	Dodge City	<u>7</u>			
Is ACO-1 filed? Yes If	not, is well log	attached?	_		·- <u>-</u>	
Producing Formation Depth to Top			Botto	omT.D.	4645	
Show depth and thickness of all	water, oil and g	jas formatio	ons.			
OIL, GAS OR WATER RECORDS		C	ASING RECOR	RD		
Formation Content	From To	Size	Put in	Pulled out		
		8-5/8"	426 KB			
Describe in detail the manner i	D which the woll		1 - dl on t			
placed and the method or method were used, state the character Plugged with 60/40 poz	s used in introdu of same and depth	icing it in:	to the hole	e. If cement o	or other pluas	
50 sacks @ 830'; 40 sa	cks @ 450'; 10 sa	cks @ 40';	10 sacks i	n mousehole,	15 sacks in	
rathole. By Allied Ce						
(If additional descr			CK of this	form.)		
Name of Plugging Contractor <u>Ea</u>	· -		<u>, </u> L	_icense No	5380	
Address P.O. Box 8609, Wichita	, KS 67208					
STATE OF <u>Kansas</u>	COUNTY OF	Sedgwick		_,ss.		
Robert L. Eisel, Emplo		(Em ș	oloyee of C)perator) or (Operator) of	
above-described well, being fir statements, and matters herein the same are true and correct,	contained and the	log of the	above des	eve knowledge scribed well a	as filed that	
			• ,	3609, Wichita,		
SUBSCRIBED AND	, SWORN TO before					
	04014 10 D01010		. 1'11.	movember	,19 <u>85</u> //	
Mu Commitment	Funitaria 8-11-90	Tiffany S.	Little	ry Public	11.00	
TIFFANY S LITTLE	Expires: 8-11-89 NEGEL STATE CORPORATIO	VED——— ON COMMISSION				
A NOTABY BURLIO					Form CD 4	

TIFFANY S. LITTLE
NOTARY PUBLIC
STATE OF KANSAS
MY APPT. EXPIRES \$\frac{1}{2} - \frac{7}{2}\$

Form CP-4 Revised 08-84