STATE OF KANSAS

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichita, Kansas	Rooks		Count	y. Sec. 22 Twi	p. 10 Rge.	$18 \left(\frac{1}{E} \right) $
NORTH	Location as "NE	/CNW#SW#"	or footage fro	m lines NW NW	SE	
	Lease Owner		<u>.11ps, J</u>	r		
	Office Address	1407 Uni	on Nati	onal Bank	Bldg.,	. Well No Wichita, Kansas
<u> </u>				Dry Hole)D		
	Date well compl			Ma	y 30 , 1 9	
	Application for p				<u>7 30, 19</u>	
	Application for p					19
	Plugging comme		·		<u>v 30, 19</u> v 30, 19	<u> </u>
L	Plugging comple		Il or meadurain	g formation Dr		19
	Reason for abanc	tourient of we	n or producing	g formation	<u>y 110,10</u>	
	If a producing w	vell is abandon	ed, date of la	st production		
				-		re plugging was com-
Locate well correctly on above Section Plat	menced? <u>yes</u>		1 D - 1 - 1			
Name of Conservation Agent who sup			lon Pett			2727
	De		Botton	То	otal Depth of	Well 3731 Feet
Show depth and thickness of all water	r, on and gas formations	í .	,		L	
OIL, GAS OR WATER RECOR	DS					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
	Surface Pipe	0	2161	10-3/4"	216'	None
			 			
	-		 			·
						
		_			-	
Describe in detail the manner	n which the well was pl	ugged, indicat	ing where the	mud fluid was pla	ced and the m	ethod or methods used
in introducing it into the hole. If ce						
feet for each plug		,		,		
	774777777					
	Filled hole					
	Bridged hole cement 210'					
	ran 10 sack					
	base of cel	lar	, , , ,			
·						
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STATE COLUMN						
					1	
				TAKU ME	ION COLLINSS	ing — —
			·	JUN 3	~ 19EE -	1
			e	ONSERVATIO		<u> </u>
				Wichita, K	TI DIVISIO:	
					ជាមេអូសូ	
Town of Planning Control To	ern Drilling	lescription is nece Company	ssary, use BACK	of this sheet)		
	linwood, Kan				<u>:</u>	
KANSAS KANSAS			ARTON			*
STATE OF	COUN hropshire	111 Or		· ///	88. ///////	,
well, being first duly sworn on oath,		(employee of o	owner) or (owner)	gr/operator) (of the above-described
above-described well as filed and th	at the same are true and	l correct. So	tacts, stateme help me God.	ents, and matters	derein contain	ed and the log of the
			m. du	hramshi.	_	
•	(Signature)	419/11		<u>e</u>	
			Lyons	<u>. Kansas</u>	· · · · · · · · · · · · · · · · · · ·	
Subscribed and Sworn to bei	ore me this31st	3 c	May	/ (Ad	dress) , 19.5	5
SUBSCRIBED AND SWORN TO DE	ore me mis	day of_		, 	, 19.2	_ ,
		_		earge a	_11/2	yer_
My commission expires Feb. 10	<u>, 1959</u>			U	(Notary Public.
			.		·	

PLUGGING
PLUGGING

5448

WELL LOG

LEE PHILLIPS, JR., Owner - Shepard #1
NW/4 NW/4 SE/4 Section 22, Township 10, Range 18W,
Rooks County, Kensas

ELEVATION: 2064 DF	Figures indicate to	ate bottom of formation 15 sand 40 lime & shale
PIPE RECORD:		70 shalo 224 shale & shells 730 shells & shale
10-3/4" set at 216' Cemented with 225 sacks.		840 sand 900 shells & shale 1130 sand
TOPS: RBM '		1405 shale & shells 1450 Anhydrite 1800 shale & shells
Heebner 3258 Toronto 3276 Kansas City 3301 Conglomerate 3551 Simpson 3668 Arbuckle 3681		1915 salt 2150 shale & shells 2365 lime & shale 2555 shale & shells 2795 lime & shale 2835 shale & shells 3235 lime & shale 3551 lime 3634 Conglomerate
Rotary Commenced 5-21-55 Completed 5-30-55		3690 shale 3731 Arbuckle 3731 Total Rotary Depth D&A

STATE OF KANSAS)
COUNTY OF BARTON) SS

I, M. M. Shropshire, Drilling Superintendent of the above-described well, being first duly sworn on oath, declare: That I have knowledge of the facts, statements and matters herein contained pertaining to the log of the above-described well, as filed, and that the same are true and correction CORPORATION COMMISSION

JUN 7 - 1955

CONSERVATION DIVISION

Subscribed and Swown before me this 31st day of May, 1955.

Notary Public

My commission expires Feb. 10, 1959.

PLUGGING
FACE 22T LO R L SUI
ROOK PACE 24 LINE _____