

KANSAS

FORM CP-3  
Rev. 10-8-81

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT REPORT

API Number 15-183-21506-0000

200 Colorado Derby Building  
Wichita, KS 67202

Operator's Full Name American Energies Corp

Complete Address 575 Fourth Financial Center Wichita Ks.

Lease Name L. Harrison Well No. 2

Location S10 SE SE Sec: 26 Twp. 25 Rge. 13 (East)(West)

County Stafford Total Depth 4355

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Woodman & Jammitti

Address 1008 Douglas Bldg 10th Broadway Wichita Ks License No. \_\_\_\_\_

Operation Completed: Hour: 11:45 am Day: 8 Month: Jan Year: 1982

Plugging Operations attended by Agent?: All  Part \_\_\_\_\_ None \_\_\_\_\_

The above well was plugged as follows:

85 ft at 383' 250 SKs Cement bit Heavy mud to 600' pit  
60 SKs Cement at 600' mud to 300' 40 SKs Cement mud to 40'  
Solid bridge 12 SKs Cement to Surface 10 SKs Cement in Rot hole  
3 SKs Cement in water well 50 50 per 29 gal 29 gal

RECEIVED  
STATE CORPORATION COMMISSION

Con. Phy. Sun. Bondy Jan 17 1982

1-12-82  
CONSERVATION DIVISION  
Wichita Kansas

I hereby certify that the above plugging instructions were given as herein stated.

INVOICED  
DATE 2-4-82  
INV. NO. 9202-W

Signed: J. A. [Signature]  
Conservation Division Agent