

KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 24 1960  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STAFFORD 10-24-60

Location: NW-NE-NE Sec. 1 Twp. 25 Rge. 14 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4228'

I have this date completed supervision of plugging of:

Lease Name: GOODMAN B Well No. 6

Operator's Full Name: PETROLEUM INC

Complete Address: RR # 2 GT BEND, KANS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 10<sup>00</sup> AM Day 9 Month OCT Year 1960

The above well was plugged as follows:

8 7/8 - 256' size  
FILLED HOLE W/MUD TO 240' - SET PLUG  
W/MUDS - MIXED 20 3/4 ENT THRU DRILL  
PIPE - FILLED W/MUD TO 35' - PLUG + HULLS  
W/10 3/4 ENT TO BASE OF CELLAR - 2 3/4  
ENT IN RATHOLE.

Signed: Frank Bumpkin  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 10/31/60  
INV. NO. 3104-W