

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

15-185-00501-0000
FORM CP-1
Rev. 03/92

WELL PLUGGING APPLICATION FORM
(PLEASE TYPE FORM and File ONE Copy)

API # March 1958 (Identifier number of this well). This must be listed for wells drilled since 1967; if no API# was issued, indicate spud or completion date.

WELL OPERATOR Petroleum, Inc. KCC LICENSE # 5238
(owner/company name) (operator's)

ADDRESS 301 N. Main, Suite 900 CITY Wichita

STATE Kansas ZIP CODE 67202 CONTACT PHONE # 316, 291-8200

LEASE Seevers Unit WELL# 6-1 SEC. 1 T. 25 R. 14 (East/West)

- SE - SE - NE SPOT LOCATION/QQQQ COUNTY Stafford

2970 FEET (in exact footage) FROM S/N (circle one) LINE OF SECTION (NOT Lease Line)

330 FEET (in exact footage) FROM E/W (circle one) LINE OF SECTION (NOT Lease Line)

Check One: OIL WELL GAS WELL D&A SWD/ENHR WELL DOCKET#

CONDUCTOR CASING SIZE SET AT CEMENTED WITH SACKS

SURFACE CASING SIZE 8 5/8 SET AT 282' CEMENTED WITH 250 SACKS

PRODUCTION CASING SIZE 5 1/2 SET AT 4334' CEMENTED WITH 225 SACKS

LIST (ALL) PERFORATIONS and BRIDGEPLUG SETS: CIBP 4000', Perf 3828-32' & 3839-46'

ELEVATION 1953' K.B. T.D. 4337' PBD 4000' ANHYDRITE DEPTH
(G.L./K.B.) (Stone Corral Formation)

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

PROPOSED METHOD OF PLUGGING Will contact KCC Area Plugging Supervisor and discuss

(If additional space is needed attach separate page)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACC-1 FILED? No

If not explain why?

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et. seq. AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Terry Naylor PHONE# (316) 793-8471

ADDRESS P.O. Box 1447 City/State Great Bend, KS 67530

PLUGGING CONTRACTOR Allied Cementing Co. KCC LICENSE #

(company name) (contractor's)
ADDRESS P.O. Box 628, Great Bend, KS 67530 PHONE # (316) 793-5861

PROPOSED DATE AND HOUR OF PLUGGING (If Known?) Unknown

PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OR AGENT

DATE: 5-5-93 AUTHORIZED OPERATOR/AGENT: *Terry Naylor*
(signature)

Joan Finney
Governor

Jim Robinson
Chairman

F. S. Jack Alexander
Commissioner

Rachel C. Lipman
Commissioner

Judith McConnell
Executive Director

Brian Moline
General Counsel



Kansas Corporation Commission

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION

May 6, 1993

PETROLEUM, INC.
301 N MAIN, SUITE 900
WICHITA, KS 67202

SEEVERS #6-1
API 15-N/A
SE SE NE
Sec. 1-25S-14W
STAFFORD COUNTY

Dear Mr. Kreutzer,

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of Please contact the district office for approval of your proposed plugging method at least at five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of David P. Williams in cursive.

David P. Williams
Production Supervisor

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

Conservation Division
William R. Bryson
Director
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, Kansas 67202-1286
Telephone (316) 263-3238

1957

Radiation Log

LOG NO. 19859		COMPANY PETROLEUM INC.																																					
STATION GREAT BEND		WELL GOODMAN "B" NO. 1																																					
TRUCK NO. GR-23		FIELD																																					
COMPANY PETROLEUM INC. WELL GOODMAN "B" NO. 1 FIELD COUNTY STAFFORD STATE KANSAS		COUNTY STATE STAFFORD, KANSAS																																					
		LOCATION 1 - 25S - 14W SE - SE - NE																																					
		LOG MEAS. FROM 5' AB WELDED COLLAR ELEV. 1953																																					
		DRLG. MEAS. FROM K.B. ELEV. 1953																																					
		PERMANENT DATUM 5' AB WELDED COLLAR ELEV. 1953																																					
<table border="1"> <thead> <tr> <th colspan="3">CASING RECORD</th> <th colspan="3">BORE HOLE RECORD</th> </tr> <tr> <th>SIZE "-WT. #</th> <th>FROM</th> <th>TO</th> <th>BIT SIZE -"</th> <th>FROM</th> <th>TO</th> </tr> </thead> <tbody> <tr> <td>8-5/8 - 19</td> <td>SURF</td> <td>282</td> <td>12+</td> <td>SURF</td> <td>282</td> </tr> <tr> <td>5 1/2 - 14</td> <td>SURF</td> <td>4334</td> <td>7-7/8</td> <td>282</td> <td>4334</td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> <td> </td> </tr> </tbody> </table>				CASING RECORD			BORE HOLE RECORD			SIZE "-WT. #	FROM	TO	BIT SIZE -"	FROM	TO	8-5/8 - 19	SURF	282	12+	SURF	282	5 1/2 - 14	SURF	4334	7-7/8	282	4334												
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REMARKS:

TYPE OF LOG	GAMMA RAY - NEUTRON
RUN NO.	ONE
DATE	3 - 21 - 58
TOTAL DEPTH - DRILLER	4267
TOTAL DEPTH - P.G.A.C.	4267*
FLUID IN HOLE	FRESH WATER
FLUID LEVEL	FULL
MAXIMUM TEMPERATURE °F.	130
INSTRUMENT O.D. AND NO.	3-5/8 - 125
INSTRUMENT TYPE	TA-PH-125
NEUTRON SOURCE TYPE	RB-600
CPS FOR CALIB. STD. - GR	100
- N	220

RECORDED BY	BOWMAN & HOGUE
WITNESSED BY	A. McALLISTER

LOGGED INTERVAL RECORD				GAMMA-RAY			NEUTRON		
SCALE "/100'	FROM FT.	TO FT.	SPEED '/MIN.	SENSITIVITY		T.C. SEC.	SENSITIVITY		T.C. SEC.
				RECD'R	SCALE "/(µR/HR)		RECD'R	SCALE "/100SNU	
5	4265	3100	17	1.15	0.45	4	2.12	4.9	4
2	3100	100	40	1.15	0.45	3	2.12	4.9	3
2	900	100	20	1.15	0.45	4	2.12	4.9	4

LOG ZERO AND SCALE DESIG.

IN. TO SCALE*
 ← ZERO → SCALE*
 ↓

* GAMMA-RAY - IN./(µR/HR.)
 * NEUTRON - IN./100 S.N.U.

REMARKS:

RESET 4' UP THE HOLE TO CASING COLLARS

INSTRUMENT CENTRALIZED

RESERVED FOR ANHYDRITE