

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER _____ (of this well) Exp. 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Brougher Oil Co. OPERATORS LICENSE NO. 6393

ADDRESS Drawer 1367, 614 Patton Rd. Great Bend, Ks. 67530 PHONE # (316) 793-5610

LEASE (FARM) Chappell #1 WELL NO. _____ WELL LOCATION W/2 W/2 NE/4 COUNTY Stafford

SEC. 2 TWP. 25s RGE. 14w (S) or (W) TOTAL DEPTH 4400' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 338' CEMENTED WITH 265 SACKS

CASING SIZE 5 1/2" SET AT 4399' CEMENTED WITH 175 SACKS

PERFORATED AT 3696-3700', 3808-13', 3838-40', 3920-24', 4044-50'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

REC. (If additional space is needed use back of form)
STATE CORPORATION COMMISSION

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain) APR - 1 1985

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 4-1-85 Wichita, Kansas Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Joe Brougher PHONE # (316) 793-5610

ADDRESS Great Bend, Ks.

PLUGGING CONTRACTOR Kelso Casing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: March 29, 1985

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State of Kansas



JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

JUL 10 1985

EXPIRES

April 10, 1985

WELL PLUGGING NOTICE

Chappell #1
W/2 W/2 NE/4
Sec. 2-25S-14W
Stafford County

Brougner Oil Co.
Drawer 1367
614 Patton Rd.
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).



GAMMA-GUARD SIDEWALL NEUTRON LOG

COMPANY WELL FIELD County State	COMPANY <u>P.V. PROPERTIES</u> WELL <u># 1 CHAPPELL</u> FIELD _____ COUNTY <u>STAFFORD</u> STATE <u>KANSAS</u> Location <u>W/2 - W/2 - NE/4</u> Sec <u>2</u> Twp <u>25^S</u> Rge <u>14^W</u>
	Other Services: <u>LNDPL</u>

Permanent Datum <u>GROUND LEVEL</u> Elev. <u>1959'</u>	Elev.: K.B. <u>1967'</u>
Log Measured From <u>KELLY BUSHING, 8 Ft. Above Perm Datum</u>	D.F. _____
Drilling Measured From <u>KELLY BUSHING</u>	G.L. <u>1959'</u>

Date	2-2-84	2-2-84	2-2-84	
Run No.	<u>SNE. GAMMA</u>	<u>NEUTRON</u>	<u>GUARD</u>	
Depth—Driller	<u>4337'</u>	<u>4331'</u>	<u>4337'</u>	
Depth—Welex	<u>4337'</u>	<u>4337'</u>	<u>4310'</u>	
Btm. Log Inter	<u>4297'</u>	<u>4326'</u>	<u>335'</u>	
Top Log Inter	<u>7'</u>	<u>1730'</u>		
Casing—Driller	<u>8 5/8" @ 338'</u>	@	@	
Casing—Welex	<u>3 3/8"</u>		<u>APR 1 1985</u>	
Bit Size	<u>7 7/8"</u>			
Type Fluid in Hole	<u>PREMIX-STARKIN SALT CLAY</u>			
Dens. Visc.	<u>9.8 4.3</u>			
pH Fluid Loss	<u>7.0 10.4 ml</u>			
Source of Sample	<u>FRACKING</u>			
R _m @ Meas. Temp.	<u>.27 @ 60°F</u>	@	@	@
R _{mf} @ Meas. Temp.	<u>.24 @ 52°F</u>	@	@	@
R _{mc} @ Meas. Temp.	<u>.31 @ 56°F</u>	@	@	@
Source R _m R _{mc}	<u>MEAS. MEAS.</u>			
R _m @ BHT	<u>.17 @ 121°F</u>	@	@	@
Time Since Circ.	<u>3 HOURS</u>			
Max Rec. Temp.	<u>121°F @ TD</u>	"F @	"F @	"F @
Equip. Location	<u>4500 ST. JENN</u>			
Recorded By	<u>B.S.B. H.A.E</u>			
Witnessed By	<u>M.K. RIFE</u>			

FIELD
PRINT