

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner W. L. Hartman Address P. O. Box 54 Wichita, Ks.  
(Applicant)

Lease (Farm Name) Bowker Well No. 1

Well Location NW NE NW Sec. 2 Twp. 25 Rge. 14 (E)-(W)

County Stafford Field Name (if any) \_\_\_\_\_

Total Depth 4232 Oil Gas Dry Hole Dry Hole

Was well log filed with application? Yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin 11-19-53

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) Yes.

Name of the person on the lease in charge of well for owner O. C. Arnott  
1201 Jackson Address Great Bend, Ks.

Name of Plugging Contractor W. L. Hartman

Address P. O. Box 54 Wichita, Kansas.

Invoice covering assessment for plugging this well should be sent to W. L. Hartman Address P. O. Box 54 Wichita, Ks.

and payment will be guaranteed by applicant.

**PLUGGING**  
FILE SEC 2 T 25 R 14  
BOOK PAGE 144 LINE 21

NOV 23 1953  
DIVISION  
11-25-53

O. C. Arnott  
Applicant or Acting Agent

Date 11-20-53



STATE OF KANSAS  
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WICHITA, KANSAS

November 23, 1953

well No.	1
Lease	Bowker
Description	117 NS 15W 2-25-11W
County	Stafford
File No.	111-21

W. L. Hartman  
Box 54  
Wichita, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. H. A. Rives, Box 148, Pratt, Kansas.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

BY: J. P. Roberts  
J. P. ROBERTS

cc: District Plugging Supervisor