

Conservation Division
266 N. Main St., Ste. 220
Wichita, KS 67202-1513



Phone: 316-337-6200
Fax: 316-337-6211
<http://kcc.ks.gov/>

Shari Feist Albrecht, Chair
Jay Scott Emler, Commissioner
Pat Apple, Commissioner

Sam Brownback, Governor

June 26, 2015

Messenger Petroleum, Inc.
525 S. Main
Kingman, KS 67068

**Re: Kinsler-Dixon 1
NW/4 Sec. 04-29S-08W
Kingman County, Kansas
15-095-22280-00-00
Closure of Drill Pit - Extension of Time Unavailable**

Operator:

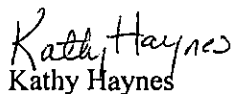
A review of your recent correspondence and/or our files indicates that the referenced pit remains open, and that a further extension of time to close the pit is not available to you. The pit is or was required to be closed by April 19, 2015.

If you wish to obtain an exception to K.A.R. 82-3-602, you will need to file a formal application and publish notice under K.A.R. 82-3-100. Note that the application may or may not be granted. You may contact our legal department if you have questions about that process.

If the referenced pit is not closed along with a Surface Pit Closure ("CDP-4") Form submitted, or alternatively if a formal application has not been filed, by **July 27, 2015**, staff may make a penalty recommendation to the Commission, which may result in a monetary fine.

You are welcome to contact me with any questions, by either calling the phone number at the top of the page or emailing me at k.haynes@kcc.ks.gov.

Sincerely,


Kathy Haynes

Conservation Division
Kansas Corporation Commission

Conservation Division
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Shari Feist Albrecht, Chair
Jay Scott Emler, Commissioner
Pat Apple, Commissioner

Sam Brownback, Governor

January 16, 2015

Messenger Petroleum, Inc.
525 South Main St
Kingman, KS 67068

Re: Kinsler-Dixon 1
NW/4 Sec. 04-29S-08W
Kingman County, Kansas
15-095-22280-00-00

Dear Sir or Madam:

This letter is to inform you that you have been granted an extension of time in which to close the drilling pits associated with the Kinsler-Dixon 1 well.

The original 365 days for closure expired on 11/19/2014. This extension will expire on 4/19/2015. We urge you to make every effort to close these pits within this time frame. In the event there is water standing in these pits, please dewater and dispose of fluids in an authorized disposal facility to expedite closure. Extension of this time frame automatically extends the time period for filing the closure of surface pit form, **but not the time period for filing the waste transfer form (CDP-5).**

Failure to close the pit or request an additional extension prior to the expiration date shall result in a monetary penalty in accordance with K.A.R. 82-3-602(a). An additional pit extension may be renewed upon request, but no pit permit extension shall be extended beyond six months after the original deadline.

Please complete the pit closure form (CDP-4) through Kolar (Kansas On-Line Automated Reporting) at <https://kolar.kgs.ku.edu>.

If you have any questions in this regard, please do not hesitate to contact Kathy Haynes at (316) 337-6243.

Sincerely,

Ryan A. Hoffman
Director

Cc: File
District

KCC OIL/GAS REGULATORY OFFICES

Date: 06/24/15

District: 2

Case #: _____

- New Situation
- Response to Request
- Follow-Up

- Lease Inspection
- Complaint
- Field Report

Operator License No: 4706

API Well Number: 15-095-22280-00-00

Op Name: Messenger

Spot: NE SW NW Sec 4 Twp 29 S Rng 8 E / W

Address 1: 525 South main

1650 Feet from N / S Line of Section

Address 2: _____

990 Feet from E / W Line of Section

City: Kingman

GPS: Lat: _____ Long: _____ Date: _____

State: Kansas Zip Code: _____

Lease Name: Kinsler-Dixon Well #: 1

Operator Phone #: (620) 532-6047

County: Kingman

Reason for Investigation:

Request From EPR

Problem:

Reserve pit, closure form not submitted. After extension was given to 4/21/15.

Persons Contacted:

Shawn Williams

Findings:

Reserve Pit is still open, water pit is still open also.

Action/Recommendations:

Follow Up Required Yes No

Date: _____

Submitted to EPR, for legal consideration.

Verification Sources:

Photos Taken: 1

- | | | |
|---------------------------------------|---|-------------------------------------|
| <input type="checkbox"/> RBDMS | <input type="checkbox"/> KGS | <input type="checkbox"/> TA Program |
| <input type="checkbox"/> T-I Database | <input type="checkbox"/> District Files | <input type="checkbox"/> Courthouse |
| <input type="checkbox"/> Other: _____ | | |

By: BJ Hope

Retain 1 Copy District Office
Send 1 Copy to Conservation Division

Form: 02/22/2008

