

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-21,245A (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Pate Dombaugh Petroleum OPERATORS LICENSE NO. 7261 6/80

ADDRESS 804 Union Center Bldg. Wichita, Ks. 67202 PHONE # (816) 262-5993

LEASE (FARM) Curtis WELL NO. 1 WELL LOCATION SE NW SE COUNTY Stafford

SEC. 20 TWP. 25S RGE. 13 (E) or (W) TOTAL DEPTH 4241 PLUG BACK TD _____

Check One:

OIL WELL XX GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 294' CEMENTED WITH _____ SACKS

CASING SIZE 5 1/2 SET AT 4297' CEMENTED WITH 250 SACKS

PERFORATED AT 4141-4150 and 3566-3572

CONDITION OF WELL: GOOD XX POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

As the state requires.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lloyd Davis PHONE # (913) 483-3246

ADDRESS 1087 East 7th Russell, Ks. 67665

PLUGGING CONTRACTOR Pratt Well Service, Inc. LICENSE NO. 5893 6/80

ADDRESS p.O. Box 847 Pratt, Ks. 67124 PHONE # (316) 672-2531

PAYMENT WILL BE GUARANTEED BY OPERATOR OR STATE COMMISSION SIGNED: Judy Berry

Judy Berry
Operator or Agent
For Pratt Well Service, Inc.

DATE: 10-18-89

①

10-20-89

OCT 20 1989

CONSERVATION DIVISION



Kansas Corporation Commission

MIKE HAYDEN GOVERNOR
KEITH R. HENLEY CHAIRMAN
RICH KOWALEWSKI COMMISSIONER
MARGALEE WRIGHT COMMISSIONER
JUDITH MCCONNELL EXECUTIVE DIRECTOR
FRANK A. CARO, JR. GENERAL COUNSEL

THIS NOTICE
JAN 23 1990
EXPIRES

CONSERVATION DIVISION
SHARI FEIST ALBRECHT, DIRECTOR
200 Colorado Darby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

October 23, 1989

NOTICE OF RECEIPT OF
WELL PLUGGING APPLICATION

Pate Dombaugh Petroleum
804 Union Center Bldg
Wichita, KS 67202

Curtis 1
SE NW SE
Sec. 20-25-13W
Stafford County

Gentlemen:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging. Please contact the district office to review your proposed plugging method at least five (5) days before plugging the well.

It has recently come to my attention that the form CP-1 has been filed by operators other than the owner or operator of the well and without the consent of the owner or operator. The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well. The CP-1 is simply reviewed to determine compliance with plugging rules and regulations.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist Albrecht
Shari Feist Albrecht
Director

District: #1 304 W. McArtor
Dodge City, KS 67801
(316) 225-6760

GREAT GUNS

Oil Sonic Cement
Bond Log

FILING NO.	COMPANY <u>PATE - DOMBAUGH PETROLEUM</u>	
	WELL <u>CURTIS #1</u>	
	FIELD _____	
	COUNTY <u>STAFFORD</u>	STATE <u>KANSAS</u>
	Location <u>SE - NW - SE</u>	Other Services: _____
	Sec. <u>20</u>	Twp. <u>25S</u> Rge <u>13W</u>

Permanent Datum	<u>GROUND LEVEL</u>	Elev. _____	Elev. K B _____
Log Measured From	<u>GROUND LEVEL</u>	0 Ft. Above Perm. Datum	D F _____
Drilling Measured From	<u>GROUND LEVEL</u>		G L _____

Run No	<u>ONE</u>
Date & Time Survey	<u>7-28-84 9:00 A.M.</u>
Date & Time Cementing	
Type Cementing Operation	<u>PRIMARY</u>
Depth Driller	
Depth Logger	<u>4241</u>
Logged Interval	<u>4230 to 2730</u>
Casing Driller	<u>5 1/2</u>
Float Collar - D.V. Tool	
Squeeze Depth	
Amount & Type Cement	
Amount & Type Admix	
Type Fluid in Hole	<u>WATER</u>
Fluid Level	<u>FULL</u>
Salinity PPM Cl	
Weight lb/gal - Vis	
Approx. Temp. at Cement Top	<u>2836</u>
Temperature	<u>116°</u>
	<u>4'</u>

RECEIVED
STATE CORPORATION COMMISSION

OCT 20 1989

CURTISERVATION DIVISION
Wichita, Kansas