

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-185-20202-0000 (of this well) 12/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Champion Petroleum, Inc. OPERATORS LICENSE NO. 9263

ADDRESS Box 637, Ellinwood, Ks. 67526 PHONE # (316) 564-2421

LEASE (FARM) Curtis #2 WELL NO. _____ WELL LOCATION NW NE NE COUNTY Stafford

SEC. 18 TWP. 25s RGE. 13w (R) or (W) TOTAL DEPTH 4354' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8 SET AT 291' CEMENTED WITH 285 SACKS

CASING SIZE 5 1/2" SET AT 4326' CEMENTED WITH 150 SACKS

PERFORATED AT 3710-16', 3762-66', 3821-26', 3852-54', 3895-00'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to rules & regulations of State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Orville Monroe PHONE # (316) 564-2421

ADDRESS Ellinwood, Ks.

PLUGGING CONTRACTOR Kelso CASing Pulling LICENSE NO. 6050

ADDRESS Box 347, Chase, Ks. 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

24 1985
7-24-85 DATE: _____
CONSERVATION DIVISION
Wichita, Kansas

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HN CARLIN
DHAEL LENNEN
RGALEE WRIGHT
ITH R. HENLEY
DITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 24 1985

EXPIRES

July 24, 1985

WELL PLUGGING NOTICE

Curtis #2
NW NE NE
Sec. 18-25S-13W
Stafford County

Champion Petroleum, Inc.
Box 637
Ellinwood, KS 67526

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).

Electra Inc.

SEC. 18 TWP. 25S RGE. 13W

RADIATION ACCURLOG

Production 3379

COMPANY TILCO ET AL

WELL CURTIS #2

FIELD _____

COUNTY STAFFORD STATE KANSAS

Location NW. NE NE

Other Services: FRAC-FINDER

Sec. 18 Twp. 25S Rge. 13W

Permanent Datum: GROUND LEVEL, Elev. 1959 Elev.: K.B. 1960

Log Measured From H. B., FIVE Ft. Above Perm. Datum D.F. 1960

Drilling Measured From REBBY BUSHING G.L. 1959

Date	8-23-69	GAMMA	NEUTRON	ACCURLOG	CALIPER
Run No.	ONE	ONE	ONE	ONE	ONE
Depth-Driller	4350	4350	4350	4350	4350
Depth-Logger	4354	4354	4354	4354	4354
Btm. Log Inter.	4346	4354	4349	4342	
Top Log Inter.	0	0	3400	3400	
Casing-Driller	9 5/8 @ 291	@	@	@	
Casing-Logger					
Bit Size	7 7/8				
Type Fluid in Hole	WATER BASE STARCH MUD				
Dens. Visc.	9.6 40				
pH Fluid Loss	6.4 12 ml				
Source of Sample	FLO LINE				
R ₁ @ Meas. Temp.	11 @ 84°F	@ °F	@ °F	@ °F	@
R ₂ @ Meas. Temp.	09 @ 84°F	@ °F	@ °F	@ °F	@
R ₃ @ Meas. Temp.	@ °F	@ °F	@ °F	@ °F	@
Source: R ₁ R ₂	CHARTS				
R ₁ @ BHT	12 @ 113°F	@ °F	@ °F	@ °F	@
Time Since Circ.	NONE				
Max. Rec. Temp.	113 °F		111 2/4 1985		°F
Equip. Location	10.5 WARRS				
Recorded By	YOUNG	CONSERVATION DIVISION			
Witnessed By	C. SHEATS	Wichita, Kansas			