## STATE OF KANSAS STATE-CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.

## WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas	Staffor	<u>d</u>	Count	y. Sec. 17_	Twp.25_ Rg	; <u>a13</u> (/e/)	_(W)
NORTH	Location as "NI						<del></del>
9	Lease Owner		ick Uil C	ompany, Inc			
	Lease Name Office Address_	Jyons 301 South	Broadwa	w Wichita		Well No <u>1</u>	
	Character of W						
	Date well com			i Diy Hole) _	<u> </u>	19	9 59
i   i	Application for					1	961
17	Application for	plugging appro	ved March	24			<u>961</u>
	Plugging comm	enced	March	29			<u>961</u>
	Plugging compl	eted	<u>April</u>	3		19	<u>961</u>
	Reason for abar	ndonment of we	ll or producin	g formation	Production	1 Depleted	
<u> </u>	70 7 .		1 1	** ·	March 25		- 61
<u> </u>	If a producing						<u>9 61</u>
Locate well correctly on above	menced?	optained from	the Conserv	ation Division Yes	or its agents be	efore plugging wa	s com-
Section Plat  Vame of Conservation Agent who sup	nervised plugging of thi	s well Mr.	Frank Br				
Producing formation Mississ	sippi r	epth to top 40	020 Botton	n_ 4130	Total Depth	of Well 4323	Feet
Show depth and thickness of all water					•	4245 P	<b>'B</b>
OH CAS OF WATER RECOR	anė.					CASING RECO	ממו
OIL, GAS OR WATER RECOF		<del></del>	<u> </u>	1		CASING RECU	<u> </u>
FORMATION	CONTENT	FROM	TO	SIZE	PUT: IN	PULLED DUY	г
	•		<del> </del>	8 5/8	321	None	
Tri i i	0.7	4000	4170	5 1/2	4323	3635	
Mississippi Arbuckle	Oil Dry	4020 4296	4130 4323				
ALDUCKIE	DLY	4290	4,72,7	<del>                                     </del>	·		
		<del> </del>	<del></del>				
			1				
Describe in detail the manner	in which the well was r	olugged, indicat	ing where the	mud fluid was	placed and the	method or method	ds used
in introducing it into the hole. If co					- '		
feet for each plug				_	- ,		
			4045 4				
	Sand 5 Sx. Cement		4245 <b>-</b> 4			<del> </del>	
<del></del>	Mud		3940 <b>-</b>	<del></del>			
	Rock		250 - 2				
	15 Sx. Cement		240 - 1				
	Mud	<u> </u>	180 -	40		· · · ·	
	Rock & 10 Sx.	Cement	40 <b>–</b> C	ellar base			
	,				G [	7 1961	
				. <u>[</u> [2	DE LOS LATIO	A SOUMMISS.	
				Mrs -	LE COMPONI		
					- RUR	7 1961	
	ч				PAL	CION Dingsion	·
-					CONSERVA	Kausus MOM o	<u>.</u>
<del></del>			<del> </del>	<u> </u>	Michig	<u>a </u>	
			<u> </u>			1-7-6	
	<u> </u>					· · · · · · · · · · · · · · · · · · ·	<b>/</b>
Name of Plugging Contractor G	lenn & Smith Pip	e Pulling (	essary, use BACI Company	C of this sheet)	Permit # 3	96	
	. O. Box 114, El	linwood. K	nses				
17047000							
<u></u>							
	cot		Barton		, ss.		
H. E. Wolfe						) of the above-de	
well, being first duly sworn on oath above-described well as filed and th					ers herein cont	ained and the log	; of the
above-described well as med and in	iat the same are true ar		neib me God				
		(Signature)	July	0492-			
			1.OB	24881	Llman (Address)	of Kan	ر جيعين
				<u> </u>	-		
Subscribed and Sworn to be	tore me this 5th	day of	$\bigcap$ Apr	<u> </u>	<del>/,</del> 19	61_	
		aes	Cathe	rine to	anne	be_	
My Commission expires	on Expires April 6, 19	Z.118		,		Notary Pu	ıblic.
		ATT FEET					
			· ·				