

STATE CORPORATION COMMISSION
CONSERVATION DIVISION - Plugging Section
130 S. Market, Room 2078
Wichita, Kansas 67202

11-19

API NUMBER: 15- 155-21386-0000

SW SW SE, SECTION 22 TOWNSHIP 26 RANGE 6W

OPERATOR LICENSE # 5988 330 FEET FROM S SECTION LINE
OPERATOR HALL, BURTON OIL PRODUCTIONS CO. 2310 FEET FROM E SECTION LINE
NAME & P.O. BOX 10
ADDRESS STAFFORD, KS 67578-0010

LEASE NAME: PREHEIM #1
COUNTY: RENO
WELL TOTAL DEPTH: 4170 135.53
PIPE: 5 1/2-3897
SURFACE CASING: 8 5/8-219'

ABANDONED OIL WELL ☒ GAS WELL ☐ INPUT WELL ☐ SWD ☐ D&A ☐

OTHER WELL AS HEREINAFTER INDICATED: _____

PLUGGING CONTRACTOR: MIKE'S TESTING AND SALVAGE

ADDRESS: CHASE KS LICENSE: _____

COMPANY TO PLUG AT: HOUR: 9:00 DAY: 19 MONTH: 11 YR: 1997

PLUGGING PROPOSAL RECEIVED FROM: MANTEE BOAT WEIGHT

COMPANY NAME: MIKE'S TESTING AND SALVAGE PHONE: _____

WERE: SAND TO 3643 AND 5 SACKS

35 SACKS 900

35 SACKS 450

270' to 0'

PLUGGING PROPOSAL RECEIVED BY: P.W.

PLUGGING OPERATIONS ATTENDED BY AGENT? ALL (☒) PART (☐) NONE (☐)

COMPLETED: HOUR: 4:30 DAY: 19 MONTH: 11 YEAR: 1997

ACTUAL PLUGGING REPORT: SANDED BOTTOM TO 3643' AND 5 SACKS OF COMMON.

SHOT 5 1/2" OFF AT 3310'. PULLED TO 900

PUMPED 35 SACKS. PULLED TO 450'. PUMPED 35 SACKS.

PULLED TO 270' AND CIRCULATED CEMENT TO SURFACE.

RECEIVED
KANSAS CORPORATION COMMISSION

12-23-97

DEC 23 1997

REMARKS: ALLIED #9672 60/40 4%

CONSERVATION DIVISION
WICHITA, KS

INVOICED

DATE DEC 31 1997

INV. NO. 49796

11-19

I DID OBSERVE THIS PLUGGING.

Jack H. Smith
NAME

FORM CP-2/3

REV. 3/90