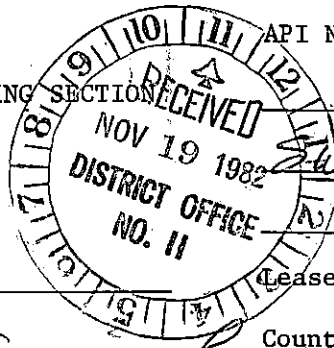


To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202



API NUMBER 15-55-20, 822-0000

Sec. 16, T 26 S, R 8 E

20' - N W feet from N/S section line

feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # _____ Lease Name Subber Well # 1

Operator: Name & Address Julian Energy Corp. County Texas

Well Total Depth 3900 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 390'

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Lillard Cog Pulling License Number 6418

Address Oklahoma City Oklahoma

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

VERBAL PLUGGING ORDERS GIVEN TO Stan Johnson

(company name) Lillard Cog Pulling (phone) _____

were: 390' of 8 5/8" Circulated

4 1/2" set @ 3900' STP-300th

Top Perf 3360'-3363' Recovered 1964'

Plug back to 3300' Pump 15 gal

6 hulls 10 gal Release Plug + Displace w/ 125 gal

Common C. 300cc Howell Signed [Signature]
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 12:45 pm Day: 29 Month: 10 Year: 19 82

ACTUAL PLUGGING REPORT 390' of 8 5/8" 4 1/2" set @ 3900'

Top Perf 3360-3363 Plug back to 3300

Pump 15 gal 6 hulls 10 gal Release plug

and Displace w/ 125 gal Common 300cc

Howell STP-300th Recovered 1964'

Remarks: _____



NOV 22 1982 11-22-82

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

Signed [Signature]
(TECHNICIAN)

INVOICED
DATE 11-24-82
INV. NO. 1740W