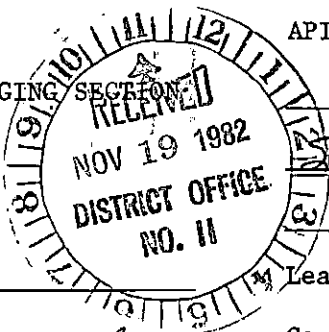


To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202



API NUMBER 15-15290, 825-0000

Sec. 17, T 26 S, R 8 @ WE

2 1/2 W NE feet from N/S section line

TECHNICIAN'S PLUGGING REPORT _____ feet from W/E section line

Operator License # _____ Lease Name Billings Well # 1

Operator: Name & Address Nuclear Energies Corp.
Tulsa, Oklahoma

County Adair

Well Total Depth 3890 feet

Conductor Pipe: Size _____ feet

Surface Casing: Size 8 5/8 feet 340'

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Lillard Casing Pulling License Number 6418

Address Oklahoma City, Oklahoma

Company to plug at: Hour: _____ Day: _____ Month: _____ Year: 19 _____

VERBAL PLUGGING ORDERS GIVEN TO Stan Johnson

(company name) Lillard Casing Pulling (phone) _____

were: 340' of 8 5/8"

4 1/2" @ 3890' SIP-300#

Top Perf 3345'-3350' Recovered 2064'

Plug back to 3280'

Pump 15 gal 6 hulls 10 gal Release plug
and replace w/125 cc Cement 370 cc
Howell Signed M. Decker
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

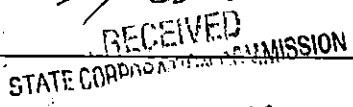
Operations Completed: Hour: 11 45 Day: 29 Month: 10 Year: 19 82

ACTUAL PLUGGING REPORT 340' of 8 5/8" 4 1/2" @ 3890'

Top Perf 3345'-3350' SIP-300#

Plug back to 3280' Recovered 2064'

Pump 15 gal 6 hulls 10 gal Release plug
and replace w/125 cc Cement 370 cc
Howell



Remarks: _____

NOV 22 1982 11-22-82

CONSERVATION DIVISION
Wichita, Kansas

STATE CORPORATION COMMISSION

NOV 22 1982

CONSERVATION DIVISION
Wichita, Kansas

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED
DATE 11-24-82
INV. NO. 1739-W

Signed M. Decker
(TECHNICIAN)