

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-083-21917-00-00
Spot: NESESESW Sec/Twnshp/Rge: 36-22S-23W
335 feet from S Section Line, 2342 feet from W Section Line
Lease Name: GOOD EARTH RANCH "A" Well #: 1-36
County: HODGEMAN Total Vertical Depth: 4459 feet

Operator License No.: 34579
Op Name: COBALT ENERGY LLC
Address: 115 S. BELMONT #12 PO BOX 8037
WICHITA, KS 67208

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	218		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 09/22/2015 12:00 AM

Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.

Proposal Rcvd. from: ANDY DINKEL Company: MURFIN DRILLING CO., INC. Phone: (316) 267-3241

Proposed Plugging Method: 1ST PLUG AT 1450' WITH 50 SX CMT. 2ND PLUG AT 580' WITH 50 SX CMT. 3RD PLUG AT 260' WITH 50 SX CMT. 4TH PLUG AT 60' WITH 20 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 20 SX CMT.

Plugging Proposal Received By: KEN JEHLIK
Date/Time Plugging Completed: 09/22/2015 12:00 AM

Witness Type: NONE
KCC Agent: KEN JEHLIK

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY QUALITY.

Plugged through: DP

OCT 09 2015
CKM

District: 01

Signed

Ken Jehlik

(TECHNICIAN)

RECEIVED
SEP 24 2015
KCC DODGE CITY

5A

KCC WICHITA

OCT 02 2015

RECEIVED