

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
266 N. Main St., Ste. 220  
Wichita, KS 67202-1513

API Well Number: 15-007-24287-00-00  
Spot: SENWNW Sec/Twnshp/Rge: 25-32S-12W  
990 feet from N Section Line, 990 feet from W Section Line  
Lease Name: PAT Well #: 1  
County: BARBER Total Vertical Depth: 4780 feet

Operator License No.: 33936  
Op Name: GRIFFIN, CHARLES N.  
Address: PO BOX 347  
PRATT, KS 67124

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	268		WITH 175 SX CMT

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 09/25/2015 11:00 PM  
Plug Co. License No.: 33575 Plug Co. Name: WW DRILLING, LLC  
Proposal Rcvd. from: JD HAFLIGER Company: WW DRILLING, LLC Phone: (785) 743-6774

Proposed Plugging Method: 1ST PLUG AT 660' WITH 50 SX CMT. 2ND PLUG AT 300' WITH 50 SX CMT. 3RD PLUG AT 60' WITH 20 SX CMT. 4TH PLUG TO CIRCULATE RAT HOLE WITH 30 SX CMT. NO MOUSE HOLE.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE  
Date/Time Plugging Completed: 09/26/2015 1:00 AM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

Perfs:

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Remarks: USED 60/40 POZMIX 4% GEL BY ALLIED.

Plugged through: DP

OCT 09 2015  
CKM

District: 01

Signed

*Michael Maier*

(TECHNICIAN)

RECEIVED  
SEP 29 2015  
KCC DODGE CITY

*MA*

KCC WICHITA

OCT 02 2015

RECEIVED