## State of Kansas

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

| Dear Sir:  |
|--|
| Mr. Rooch of Muston, Trlg has this   |
| date requested permission to plug the following described well:  |
| Operator's Full Name: 6. 17. Tous  |
| Complete Address: Boy 324 Grant Bend, Konser   |
| Lease Name: Curlis Well No.  |
| Location: 1650 W/1501 330'S Cince Sec. 20 Twp. 25 Rge. 13 (E) (W)=   |
| County: Stafford Total Depth: 4410   |
| Abandoned Oil Well Gas Well Input Well SWD Well D&A  |
| Other well as hereafter indicated:   |
| Mr. Roach was instructed to plug the well as follows:  |
| Heavy Mid 46 600' Cir, 60 SKs Commet Mud 360, 40 SKs Remit   |
| Mud to HO 1/2 SK, Hull Solid Bridge, WSR's Cornel to Sortone   |
| 10 SKs Renad in Rothulo, 5-5 fs Roment in water dept   |
| 50/50 nos 24 gel 39 Pai  |
|  |
| - Control  |
| Very truly yours, Constitution of the Constitu |
| Michigan Comme   |
| O. A. Rush Standing  |
| Conservation Division Agent  |