

State of Kansas



FORM - CP-2

JOHN ANDERSON, Jr. Governor
 RICHARD C. BYRD Chairman
 ALVIN F. GRAUERHOLZ Commissioner
 HARRY G. WILES Commissioner
 RAYMOND B. HARVEY Secretary
 CHARLES C. McCARTER Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS

RECEIVED
 STATE CORPORATION COMMISSION

VERBAL PERMIT FORM
 (To Be Filed By Plugging Agent)

OCT 19 1964

J. P. Roberts
 Assistant Director
 500 Insurance Building
 212 North Market
 Wichita 2, Kansas

CONSERVATION DIVISION
 Wichita, Kansas

10-17-64

Dear Sir:

Mr. Unruh of Southwest Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Unruh guarantees payment of the plugging fee.

Operator's full Name: Woodman - Jannitty
~~Woodman - Jannitty~~

Complete Address: Box 387, Hoisington, KANSAS

Lease Name: Garner Well No. #1

Location: Se-Se-SW Sec. 17 Twp. 25 Rge. 23 (E) (W) X

County Stafford Total Depth 4357 Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Unruh was instructed to plug the well as follows:

345 feet of 8 5/8 inch surface pipe circulated with 200 sacks of cement,
4355 feet of 5 1/2 inch long string. P.B. to 4272 feet, perforate from 4208
to 4212. Hole sanded to 4200; cemented with 5 sacks. Hole squeezed with
20 sacks gel; cementing plug and 70 sacks cement. Set over nite, capped
with 5 sacks cement to base of cellar. 3215 feet of 5 1/2 inch recovered.

Very truly yours,

 Conservation Division Agent