

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-153-21123-00-00
Spot: N2NW Sec/Twnshp/Rge: 8-2S-36W
660 feet from N Section Line, 1320 feet from W Section Line
Lease Name: KACIREK Well #: 1-8
County: RAWLINS Total Vertical Depth: 5063 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comments
SURF	8.625	386		265 sx

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 08/21/2015 12:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: TRAVIS Company: MURFIN DRILLING CO., INC. Phone: (785) 269-7784

Proposed Plugging Method: Ordered 255 sx 60/40 pozmix - 4% gel cement with 1/4# flo- seal per sack.
Space all plugs with heavy drilling mud through drill pipe.

Plugging Proposal Received By: CASE MORRIS WitnessType: NONE
Date/Time Plugging Completed: 08/21/2015 1:00 PM KCC Agent: CASE MORRIS

Actual Plugging Report:

Perfs:

1st plug @3275 w/50 sx
2nd plug @2500 w/100 sx
3rd plug @425 w/50 sx
4th plug @40 w/10 sx

Rathole 30 sx Mousehole 15 sx

Remarks: ALLIED

Plugged through: DP

OCT 09 2015
CKM

District: 04

Signed Case Morris
(TECHNICIAN)

KCC WICHITA

SEP 29 2015

RECEIVED

SEP 03 2015