

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-047-21484-00-00
Spot: NWNWNW Sec/Twnshp/Rge: 14-26S-17W
618 feet from N Section Line, 669 feet from W Section Line
Lease Name: LIGHTCAP Well #: 1
County: EDWARDS Total Vertical Depth: 4781 feet

Operator License No.: 4767
Op Name: RITCHIE EXPLORATION, INC.
Address: 8100 E 22ND ST N # 700 BOX 783188
WICHITA, KS 67278

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	4.5	4779	2128	WITH 150 SX CMT
SURF	8.625	307		WITH 300 SX CMT

Well Type: GAS UIC Docket No: _____ Date/Time to Plug: 09/23/2015 4:30 PM
Plug Co. License No.: 31529 Plug Co. Name: MIKE'S TESTING & SALVAGE, INC.
Proposal Rcvd. from: JAMI HARRIS Company: MIKE'S TESTING & SALVAGE, INC Phone: (620) 938-2943

Proposed Plugging Method: SAND 50' ABOVE PERFS & 4 SX CMT. PLUG AT 1200' WITH 10 SX GEL & 50 SX CMT. PLUG AT 600' WITH 40 SX CMT. PLUG AT 320' WITH 50 SX CMT. PLUG AT 40' WITH 15 SX CMT.

Plugging Proposal Received By: MICHAEL MAIER Witness Type: NONE
Date/Time Plugging Completed: 09/23/2015 5:45 PM KCC Agent: MICHAEL MAIER

Actual Plugging Report:

SANDED TO 4479' WITH 4 SX CMT. 1ST PLUG AT 1225' WITH 10 SX GEL & 50 SX CMT. 2ND PLUG AT 610' WITH 50 SX CMT. 3RD PLUG AT 347' WITH 40 SX CMT. 4TH PLUG AT 40' WITH 15 SX CMT.

Perfs:

Top	Bot	Thru	Comments
4546	4550		

Remarks: **COMPLIANCE ISSUE: NOV TA LTR SENT** USED 60/40 POZMIX 4% GEL BY COPELAND.

Plugged through: CSG

OCT 09 2015
CKM

District: 01

Signed Michael Maier
(TECHNICIAN)

MA KCC WICHITA

OCT 02 2015

RECEIVED

RECEIVED
SEP 24 2015
KCC DODGE CITY