

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

MAY 3 1961

CONSERVATION DIVISION  
Wichita, Kansas

5-3-61

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STAFFORD

Location: SE-SE-NE Sec. 20 Twp. 25 Rge. 13 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4365

I have this date completed supervision of plugging of:

Lease Name: KIPP Well No. 4

Operator's Full Name: CHIEF DRILLING Co

Complete Address: Box 97 GT BEND, KANS

Plugging Contractor: Co Tools

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 10:30 AM Day 1st Month May Year 1961

The above well was plugged as follows:

8 7/8 - 268' w/1 7/8" 20 cmt

FILLED HOLE W/MUD TO 240' SET PLUG W/HULLS

MIXED 20" 20 cmt THRU DRILL PIPE - FILLED

W/MUD TO 35' PLUG + HULLS W/10" 20 cmt CAP

TO BASE OF CELLAR.

Signed: Frank Bradford  
Conservation Division Agent

Reviewed: Harold Hollis  
Field Supervisor

Remarks:

INVOICED

DATE 5/19/61

INV. NO. 3099